

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, FRANKLIN H STENZEL, PAUL STENZEL, FRANZ STENZEL
 of 14015 NE GLASAN ST. County of MULTNOMAH
 State of OREGON, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #1
 (Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 mi E from PORTLAND
 (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 44° 45' W NE COR. SEC 35
 (Give distance and bearing to corner of section or other legal subdivision)
 being within SW 1/4 NE 1/4 of Sec. 35, Twp. 1 N, Rge. 2 E
 (Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
 (Name of plat or addition)

County of _____
 (If within city or town, give name)

3. Construction Work was begun on 1934; was completed on 1934
 (Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1935
 (Date)

since which time the water has been used INTERMITTENTLY
 (Continuously or Intermittently)

from MAY to OCTOBER
 (Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 175 acre
 feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 400 feet. Type DRILLED
 (Dug or drilled)

diameter 6 inches. Elevation of ground at well site 280 feet, mean sea level.
 (As near as known)

Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
 (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
 (Date)

Water is controlled by _____
 (Cap, valve, etc.)

6	inch diameter	from	0	to	400	feet
	inch diameter	from		to		feet
	inch diameter	from		to		feet
	inch diameter	from		to		feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

Net Known from to
(Number per foot and size of perforations, or describe screen)

[illegible]

If log of well is not available, give name and address of driller. STRASSER

OSWEGO, ORG

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____ (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Byron Jackson Sub Turbine Capacity 400 g.p.m.
(Make, type and size)

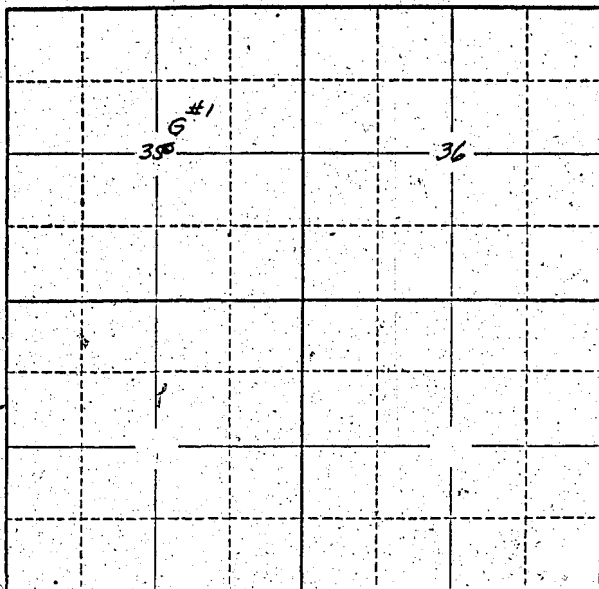
(b) Motor HP ELEC (Type and horsepower):

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1N Range 2E W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah

} ss.

I, Franklin H. Stengel, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Franklin H. Stengel, Partner
(Signature of Registrant)

Subscribed and sworn to before me this 28th day of July, 1958

My commission expires 1-7-62

Engel
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2883

Witness my hand this 25th day of May, 1959

Clara J. Stanley
(State Engineer)

By

(Deputy)

GR - 2883

32.70