

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Cesur Zanner  
 of Junction City R. 3 Benton County of BENTON  
(Mailing address)  
 State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Approx. 5 mi. East of Monroe, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1200 FT. 5° 30' West of North from section corner  
(Give distance and bearing to corner of section or other legal subdivision)

being within S.E. Quarter + NE 1/4 of Sec. 25, Twp. 14 S., Rge. 5 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded plat property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 6/46; was completed on 6/46  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 6/46  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from May 15 to Sept 15  
(Date) (Date)

4. Quantity of water claimed and used is 340 gallons per minute; 2 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type Drilled  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 168 feet, mean sea level.  
(As near as known)

Depth to water table 16 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

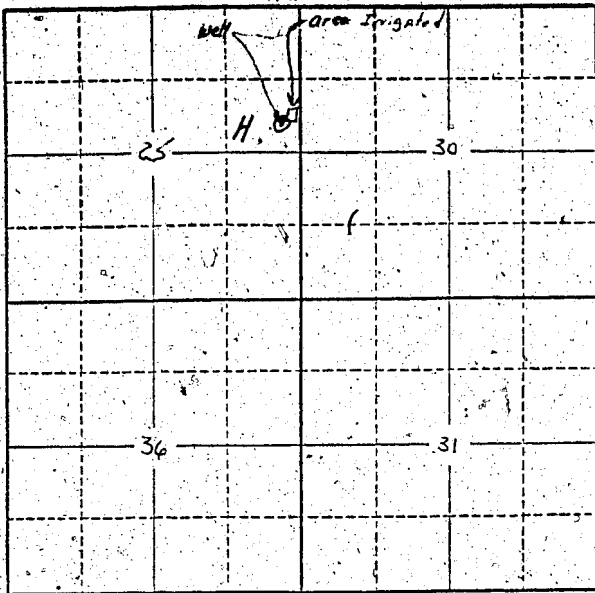
Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 14 S Range 3 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Benton

ss.

I, Jesse Fowler, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Jesse Fowler  
Jesse and Alice Fowler  
(Signature of Registrant)

Subscribed and sworn to before me this 25 day of July, 1958

My commission expires Dec 11, 1959

A. Sumner  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2758

Witness my hand this 25th day of May, 1959

Stuart A. Stanley  
(State Engineer)

\$1500

By \_\_\_\_\_ (Deputy)

GR-2758