

Registration Statement

REGISTRATION NO. 62933
CERTIFICATE NO. OR 2759

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Sigurd Nielsen 1596 Oaklea Dr
of Junction City County of LANE

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Driven Well - Pump
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 Mile West and 1 Mile north of Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2000 ft east thence 1575 south from N.W. corner sec. 30
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of N.W. 1/4 of Sec. 30 Twp. 15 S Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1946, was completed on 1946
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1946
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from MAY or June to Oct
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigating crops
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 23 feet. Type Driven
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: 400 g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter from 0 to 29 feet

..... inch diameter from to feet

..... inch diameter from to feet

..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

..... from to

(Number per foot and size of perforations, or describe screen)

..... from to

..... from to

..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. Walter Nelson

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Rain Flow Capacity 400 g.p.m.
(Make, type and size)

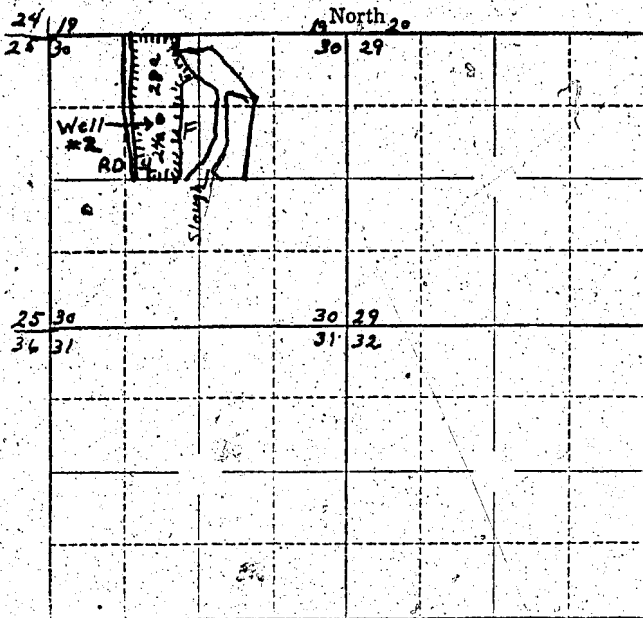
(b) Motor General Electric 15 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>15 S</u>	<u>4 W</u>	<u>30</u>	<u>N.E. 1/4 - N.W. 1/4</u>	<u>28 ac</u>	<u>1946</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>S.E. 1/4 - N.W. 1/4</u>	<u>24 "</u>	<u>"</u>
				<u>52 "</u>	
				<u>Total 52 "</u>	<u>"</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 S Range 4 W W.M.



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of LANE

ss.

I, Sigurd Nielsen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Sigurd Nielsen
(Signature of Registrant)

Subscribed and sworn to before me this 28th day of July, 19 58

My commission expires MY COMMISSION EXPIRES NOVEMBER 18, 1958

Christian S. Hovick
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 19 58, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2759

~~Construction shall be completed by _____ and the water completed and ready for official use by _____~~

Witness my hand this 25th day of May, 19 59

Floris A. Stanley
(State Engineer)

By _____
(Deputy)

#18.30

GR-2759