

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Earl J Wheeler  
of 485 Taftdel Lane Junction City County of Lane  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is Pump Flowing Well #2  
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 1/2 mile N. Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3080' N. (on sec line) from S.E. Cor. Sec. 30.  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SE 1/4 of NE 1/4 E. SW 1/4 of NW 1/4 of Sec. 30 T. 28, R. 15, S. 4-W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Lane  
(If within city or town, give name)

3. Construction Work was begun on 1948; was completed on 1948  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1948  
(Date)

since which time the water has been used Intermittently  
(Continuously or Intermittently)  
from May to Sept.  
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 35 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Drilled  
(Dug or drilled)  
diameter 4 inches. Elevation of ground at well site 315 feet, mean sea level.  
(As near as known)  
Depth to water table 12 feet.

7. Capacity of Well: 200 g.p.m. with 3 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter ..... from 0 to 25 feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

Standard perforations ..... from 21 to 25  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL      | Thickness (Feet) | Depth to Bottom (Feet) |
|---------------|------------------|------------------------|
| Loam          | 10               | 15                     |
| sand & gravel | 15               | 0                      |
|               |                  |                        |
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If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Cornell - Centrif 2" Capacity 150 g.p.m.  
(Make, type and size)

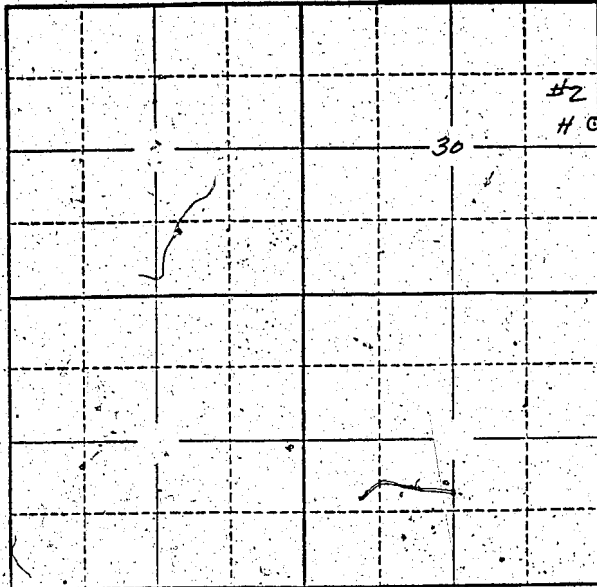
(b) Motor 1-Ph Elec 3 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|------------------|------------------------------|---------------------|
| 15-5                    | 4-W                                   | 30      | SE 1/4 of NE 1/4 | 3.0                          | 1948                |
| 15-5                    | 4-W                                   | 29      | SW 1/4 of NW 1/4 | 3.0                          | 1948                |
|                         |                                       |         |                  | <u>6.0</u>                   |                     |
|                         |                                       |         |                  |                              |                     |
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|                         |                                       |         |                  |                              |                     |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 155 Range 40 W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Leone } ss.

I, Earl J. Wheeler, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Earl J. Wheeler  
(Signature of Registrant)

Subscribed and sworn to before me this 28 day of July, 1950.

My commission expires 2-23-62

[Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1952, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2761

Witness my hand this 25th day of May, 1959

[Signature]  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR - 2761

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