

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, City of North Powder

of North Powder County of Union

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: _____
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 430 E 400 N feet from center Section 22
(Give distance and bearing to corner of section or other legal subdivision)

being within S. W. N. E. of Sec. 22, Twp. 6 S. Rge. 39 E. 1. M.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 4, Block 22 of City of North Powder
(Name of plat or addition)

North Powder County of Union
(If within city or town, give name)

3. Construction Work was begun on 1919; was completed on 1919
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1920
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1920 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 1500 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Municipal

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 150 feet. Type drilled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 3251 feet, mean sea level.
(As near as known)

Depth to water table 4 feet.

7. Capacity of Well: 1500 g.p.m. with 40 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

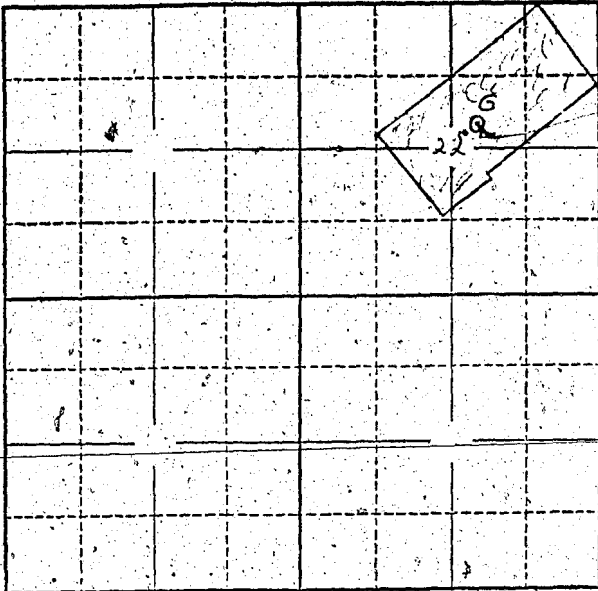
Date of test unknown

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 6 S, Range 39 E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Union } ss.

I, Gifford Parker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gifford Parker
(Signature of Registrant)

Subscribed and sworn to before me this 24 day of July, 1958

My commission expires Aug 20 - 1960
Alene Wilbur
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1958, at 8.00 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2898

Witness my hand this 25th day of May, 1959

Lewis A. Stanley
(State Engineer)

26.00

By _____
(Deputy)