

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, E. S. ELVIS S. TAYLOR JR.

of Junction City County of LANE

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 mi. S.E. Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2579' E. + 528' N. adjacent corner sections 8, 9, 16, + 17  
(Give distance and bearing to corner of section or other legal subdivision)

being within S.W. 1/4 of Sec. 9, Twp. 16 S. Rge. 5 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on MAY 1946; was completed on MAY 1946  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Jan 1946  
(Date)

since which time the water has been used Intermittently  
(Continuously or Intermittently)

from MAY to Sept.  
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 3 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Drilled  
(Dug or drilled)

diameter 6" inches. Elevation of ground at well site 290' feet, mean sea level.  
(As near as known)

Depth to water table 13 feet.

7. Capacity of Well: 500 g.p.m. with 8 feet drawdown.

300 g.p.m. with 6 feet drawdown.

Date of test June 1946

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. well was drilled by owner E. S. TAYLOR

11. Infiltration Trench: Covered or open .....  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....  
 Dimensions: .....  
 (Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

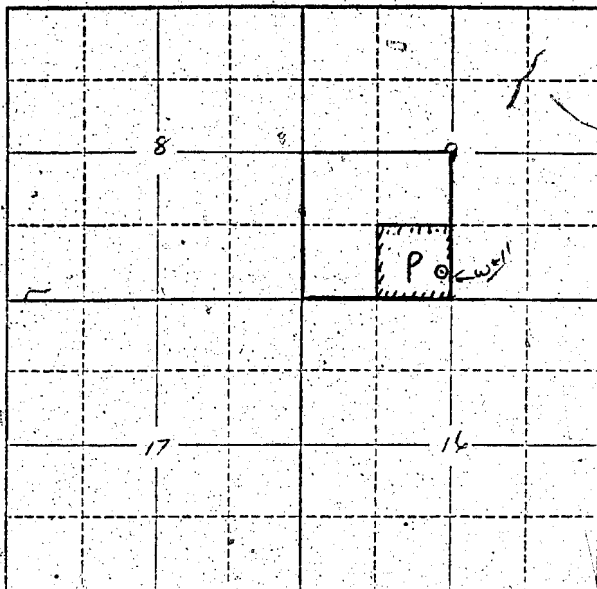
13. Pumping Equipment:  
 (a) Pump Denver Gardner 3" centrifugal Capacity 500 g.p.m.  
 (Make, type and size)  
 (b) Motor Ford jeep 4 cyl gasoline 110 h.p.  
 (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	RANGE E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>16 S</u>	<u>5 W</u>	<u>9</u>	<u>S.E. 1/4 of S.W. 1/4</u>	<u>40</u>	<u>1946</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16 S Range 5 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Wasco } ss.

I, E. S. Taylor J., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

E. S. Taylor J.  
(Signature of Registrant)

Subscribed and sworn to before me this 25<sup>th</sup> day of July, 1953

My commission expires April 14, 1962  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29 day of July, 1958, at 8.00 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2768

~~and the same has been completed by \_\_\_\_\_ and the same promptly applied to \_\_\_\_\_~~

Witness my hand this 25<sup>th</sup> day of May, 1959

W. A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

#1650

GR-2768