

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, James G. Simoni

of P.O. Box 42, Trentdale County of Multnomah
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration of evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Multnomah 1/2 mile west Trentdale
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N 37° 30' W; SE cor. Sec. 26 3160 ft
(Give distance and bearing to corner of section or other legal subdivision)

being within Gar. Lot 6 NW 1/4 SE of Sec. 26, Twp. 1 N., Rge. 3 E.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1945; was completed on 1945
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1945
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from April 1 to October
(Date) (Date)

4. Quantity of water claimed and used is 45 gallons per minute; 20 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 50 feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 70 feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

1500

Township 1N Range 3E W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Clatsop } ss.

I, James H. Simoni, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

James H. Simoni
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires June 26 1959

John R. Collins
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2773

Witness my hand this 25th day of May, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00

GR-2773