

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Chapman and Hart by Walter L. and Marjorie E. Chapman
of 3362 Table Rock Road, Medford, County of Jackson
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles north of Medford, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 245 feet north and 194 feet west from the East SE corner of DIC #58
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 NW 1/4 SE 1/4 of Sec. 12, Twp. 37 S., Rge. 2 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1952; was completed on 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1952
(Date)

since which time the water has been used continuously
(Continuously or Intermittently)

from 1952 to present
(Date) (Date)

4. Quantity of water claimed and used is 50 gallons per minute; 14 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 10.5 feet. Type dug
(Dug or drilled)

diameter 18.5 inches. Elevation of ground at well site 1290 feet, mean sea level.
(As near as known)

Depth to water table 9.0 feet.

7. Capacity of Well: 50 g.p.m. with 9 feet drawdown. in 4 hours

_____ g.p.m. with _____ feet drawdown.

Date of test _____

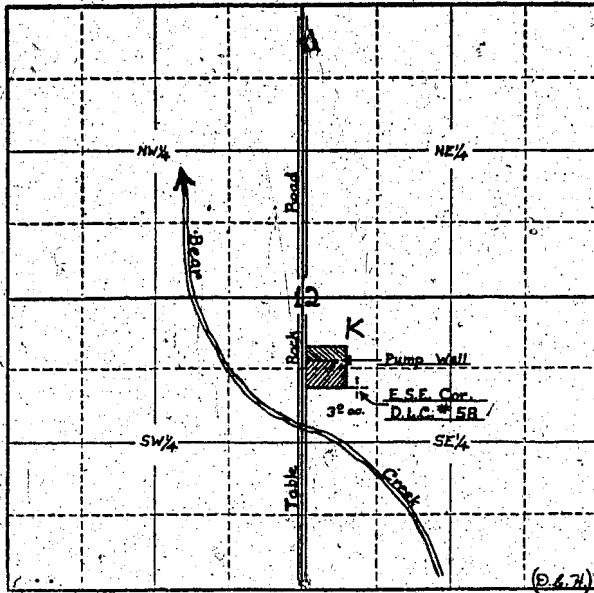
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 37 S. Range 2 W., W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 4" = 1 Mile

STATE OF OREGON

County of Jackson } ss. Chapman

By: Walter L. and Marjorie E. / being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of our knowledge and belief.

Signatures of Walter L. Chapman and Marjorie E. Chapman (Signature of Registrant)

Subscribed and sworn to before me this 28th day of July, 1958.

My commission expires August 25, 1958.

Notary Public signature and name

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss. County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29 day of July, 1958, at 5:00 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2782

Witness my hand this 25th day of May, 1959

Signature of Laura A. Stanley (State Engineer)

By (Deputy)

#1522

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