

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, RAYMOND P. DRONGESEN

of HARRISBURG, Rt 2, Box 129 County of LIWA

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMPED WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: N. CITY LIMITS OF HARRISBURG, OREG.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1782' N. AND 920' E. OF S.W. CORNER S. 12, T. 15 S., R. 4 W.  
(Give distance and bearing to corner of section or other legal subdivision)

being within N.W. 1/4 S.W. 1/4 of Sec. 10, Twp. 15 S., Rge. 4 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of LIWA  
(If within city or town, give name)

3. Construction Work was begun on 1954; was completed on 1954  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1954  
(Date)

since which time the water has been used CONTINUOUSLY  
(Continuously or intermittently)

from 1954 to PRESENT TIME  
(Date) (Date)

4. Quantity of water claimed and used is 60 gallons per minute; 31.5 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 39 feet. Type DRIILLED  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 290 feet, mean sea level.  
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test NOT TESTED

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter STEEL CASING from 0 to 3.8 feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

NONE from to  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
NOT AVAILABLE		

If log of well is not available, give name and address of driller. UNKNOWN

11. Infiltration Trench: Covered or open

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and sectional size)

Position of water bearing stratum with reference to \_\_\_\_\_ of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump RAINFLOW 1 1/2" CENTRIFUGAL Capacity 100 g.p.m.  
(Make, type and size)

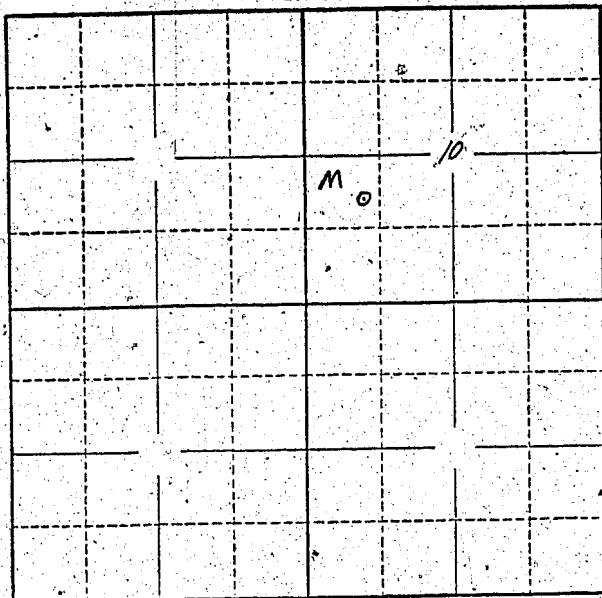
(b) Motor 3 H.P. ELECTRIC  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15S	4W	80	NW 1/4 of SW 1/4	10.5	1954

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1 S 3 Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lincoln } ss.

R. RAYMOND R. DRONGESEN, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

R. Raymond R. Drongesen  
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of July, 1958

My commission expires 11-16-59

Janet C. Blake  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29 day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2810

Witness my hand this 25th day of May, 1959

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00