

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, George E. Lane &/or Grace Lane
of Rte # 2, Box 248, Boring County of Clackamas
(Mailing address)
State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile North, 1/2 mile west of Boring
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S_{65°00'}W NE corner Section 36; 2600'
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 NE 1/4 of Sec. 36, Twp. 1 S, Rge. 3 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on July 1947; was completed on August 1947
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on August 1947
(Date)

since which time the water has been used intermittently every year
(Continuously or intermittently)

from April 1 to October 1 for irrigating
(Date) (Date)

4. Quantity of water claimed and used is 10.0 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Domestic & Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 117 1/2 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 580 feet, mean sea level.
(As near as known)

Depth to water table 50 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter from 0 to 79 feet
 1 inch diameter *no casing (rock)* from 79 to 1175 feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

.....

9. **Perforated Casings or Screens:**

None from to
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth/as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. Haakon Botcher
11544 N.E. Glisan St. Portland

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired: Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 6 in Demming Stroke workhead Capacity 10 g.p.m.
(Make, type and size)

(b) Motor 1 1/2 HP - electric
(Type and horsepower)

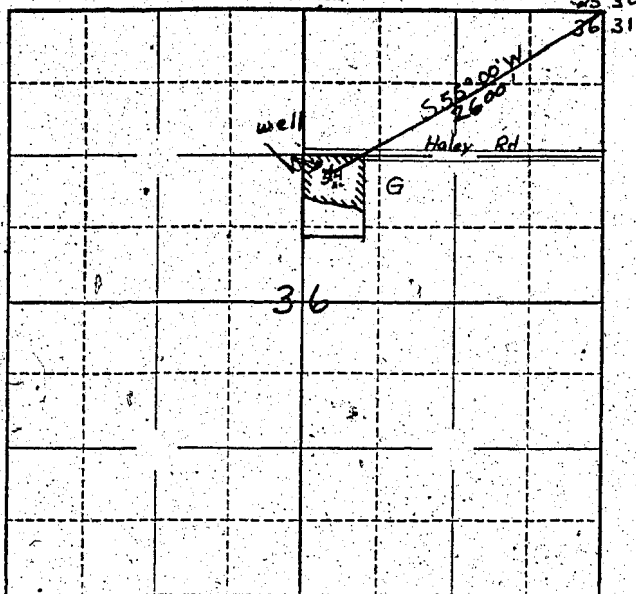
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>1 S.</u>	<u>3 E.</u>	<u>36</u>	<u>SW 1/4 NE 1/4</u>	<u>5.4</u>	<u>July 25, 1948</u> <u>June, 1948</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1 S Range 3 E W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile

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STATE OF OREGON

County of Clackamas } ss.

I, George F. Lane being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

George F. Lane
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of May, 1959

My commission expires April 6, 1961

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29 day of July, 1959 at 5:00 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR 2816

Witness my hand this 25th day of May, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR 2816

\$ 15.00