

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Joe Mathews
of Rte 3 Box 60 Milton Freewater County of Umatilla
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 Miles N + West of Milton Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 30'E 35'N from SE corner of Property
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 NW 1/4 of Sec. 33, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Prior to 1927, was completed on Prior to 1927
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Prior to 1927
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from Prior to 1927 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 100 acre
feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 96 feet. Type 48" Dug 48" Drilled
(Dug or drilled)
diameter 48" inches. Elevation of ground at well site 800 feet, mean sea level.
(As near as known)
Depth to water table 30 feet.

7. Capacity of Well: 350 g.p.m. with 52 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

size.)

48 inch diameter Concrete Curb from 0 to 12 feet

6 inch diameter *steel* from 45 to 65 feet

..... inch diameter from to feet

..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to

_____ from _____ to _____

_____ from _____ to _____

_____ from _____ to _____

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

No Record

[illegible]

UNKNOWN

Bottom width ft. Discharge g.p.m. Date of test

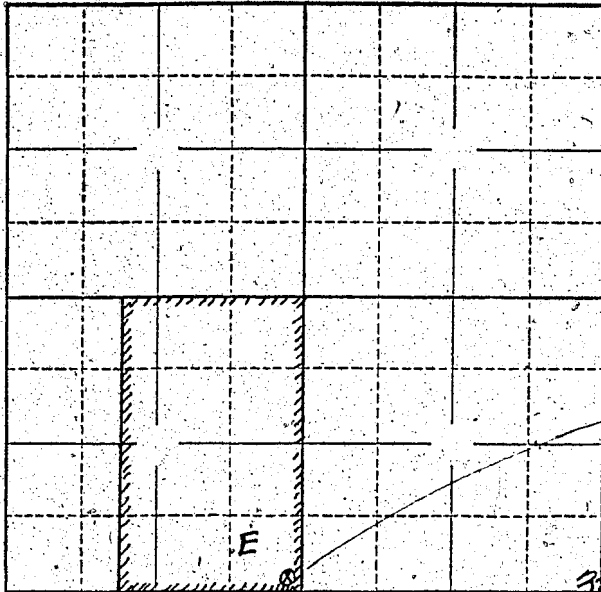
(Length, course, and cross sectional size)

(b) Motor 1/2 HP Electric
(Type and horsepower)

Surplus right from Pleasantview ditch

NW 1/4 Section 33

Township 6 N Range 35 E, W.M.
North



Well Located
30' E & 35' N
SE Corner of
SW 1/4 of NW 1/4
Sec 33

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Umatilla

ss.

I, Joe Mathews, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Joe Mathews
(Signature of Registrant)

Subscribed and sworn to before me this 28 day of July, 1953

My commission expires 7/15-1960

Ernest M. Brown
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29 day of July, 1953, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2822

Witness my hand this 25th day of May, 1959

Laura G. Stanley
(State Engineer)

By

(Deputy)

GR 2822