

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ned H. Feiguer

of Rt 2 Bx 337 Milton-Freewater County of Umatilla

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles NW Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1310 feet South & 650 feet East of N⁴ Corner Sec 34
(Give distance and bearing to corner of section or other legal subdivision)

being within SW⁴ of NE⁴ of NE⁴ of Sec. 34, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

County of _____

(If within city or town, give name)

3. Construction Work was begun on 1910; was completed on 1910
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1910
(Date)

since which time the water has been used Intermittently
(Continuously or Intermittently)

from June 1 to Sept 30
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 50 acre feet per year. when Ditch does not supply irrigation water

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 60 feet. Type Dug
(Dug or drilled)

diameter 6 feet. Elevation of ground at well site 875 feet, mean sea level
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 feet diameter ... Concrete ... from 0 to 20 feet
inch diameter ... from ... to ... feet
inch diameter ... from ... to ... feet
inch diameter ... from ... to ... feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

from to
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

No information

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. *Deceased*

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and sectional size)

Position of water bearing stratum with reference to position of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *3" Centrifugal Fubank's Motor* Capacity *350* g.p.m.
(Make, type and size)

(b) Motor *3HP Electric*
(Type and horsepower)

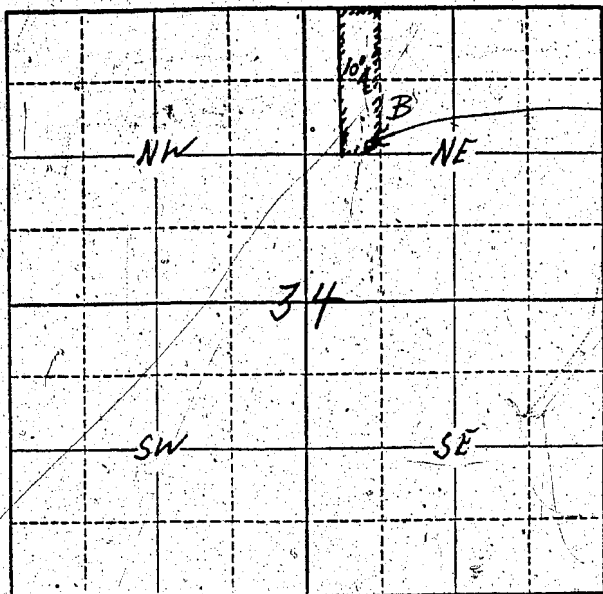
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>6N</i>	<i>35E</i>	<i>34</i>	<i>NE⁴ of NE⁴</i>	<i>10^e</i>	<i>1910</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Adjudicated right on little wells wells rice

Township 6N Range 35E W.M.
North



Well location
1310 feet South
& 650 feet East
of N^w Corner

Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ - 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Red Feign being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

X Red Feign
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of May, 1959

My commission expires 1/30/62 G.H. Bing
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 72 of Registration Statements on page GR-2825

Witness my hand this 25th day of May, 1959

Lura A. Stanley
(State Engineer)

By _____
(Deputy)

\$15.00

GR - 2825