

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, J. Earl Rhoten & Winifred Rhoten  
of Rt 2, Box 33 Aurora County of Clackamas  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pumped Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 Mile East of Aurora  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 825' S & 477' E from center section 7  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 SE 1/4 of Sec. 7, Twp. 4 S, Rge. 1 E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1951; was completed on 1951  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1951  
(Date)

since which time the water has been used Intermittently  
(Continuously or Intermittently)

from MAY to October  
(Date) (Date)

4. Quantity of water claimed and used is 20 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 101 feet. Type Drilled  
(Dug or drilled)

diameter 6" inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table UNKNOWN feet.

7. Capacity of Well: 100 g.p.m. with No test feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

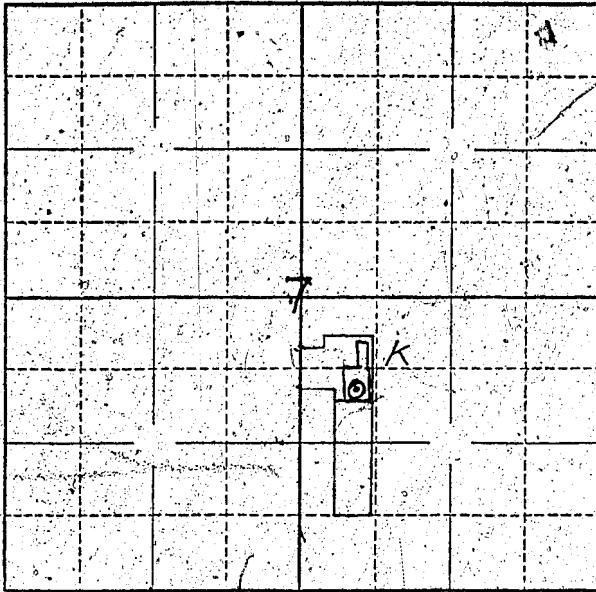
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 45 Range 1E W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Earl & Winifred Rhoten, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Winifred W. Rhoten Earl Rhoten  
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholmeis  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1958, at 2:15 o'clock P. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR2842

Witness my hand this 25th day of May, 1959

Laura G. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)