

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, George J. Landrith

of Rt. Box 121 Salem County of Union

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #3
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Eight miles north of Salem Windsor Island Road
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1050' E and 850' N. of S. W. corner of S. W. 1/4 of S. E. 1/4
(Give distance and bearing to corner of section or other legal subdivision)

being within S. W. 1/4 of S. E. 1/4 of Sec. 10, Twp. 6 S., Rge. 3 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on April 16, 1955; was completed on June 6, 1955
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 15, 1955
(Date)

since which time the water has been used intermittently
(Continuously or Intermittently)

from June 15, 1955 to present
(Date) (Date)

4. Quantity of water claimed and used is 550 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 12 90 feet. Type drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

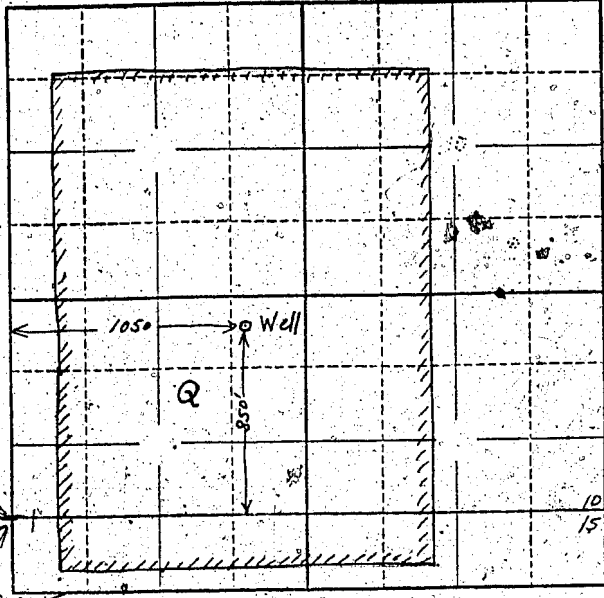
Date of test June 7, 1955

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 6 S Range 3 W, W.M.
North



SW Corner of
SW 1/4 of SE 1/4
of Sec 10.

NW 1/4 Sec. 15

Locate well and acreage of irrigated land on plat.

Scale: ~~1" = 2000'~~
8" = 1 mile

STATE OF OREGON }
County of MARION } ss.

I, GEORGE J. LANDRITH, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

George J. Landrith
(Signature of Registrant)

Subscribed and sworn to before me this 17 day of July, 1958.

My commission expires 7/30/58

Lenette Sherman
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2845

Witness my hand this 25th day of May, 1959.

Laura A. Stanley
(State Engineer)

By _____ (Deputy)

#22-95

GR - 2845