

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Bernard M. Smith
 of Route 2 Woodburn County of Marion
(Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 Miles S.E. of Woodburn Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 400' W. and 480' N. of S.E. Corner of SE 1/4 of SW 1/4
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SW 1/4 of Sec. 29, Twp. 5 S, Rge. 1 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on May 1943, was completed on May 1943
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1943
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from May 1943 to July 1958
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 25 acre
 feet per year.

5. Purpose or Purposes for which water is used Irrigation and Domestic

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 60 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 18.5 feet.

7. Capacity of Well: 250 g.p.m. with 19 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test May 1943

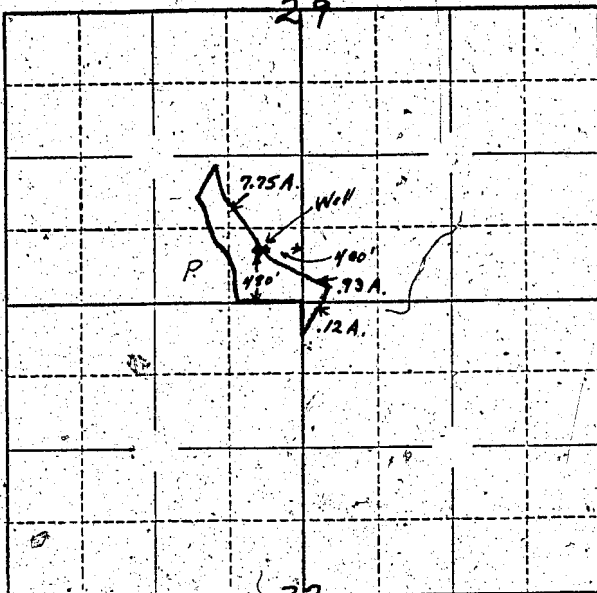
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 53 Range 1 W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = $\frac{1}{2}$ Mile

STATE OF OREGON

County of Marion

ss.

I, Bernard M. Smith, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Bernard M. Smith
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires Feb. 13, 1959

R. F. Garinger
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1958, at 4:25 o'clock P. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-285.

Witness my hand this 25th day of May, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR - 2851

#1500