

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ALBERT JOSEPH PATZ.
 of 4795 SW EGLE ROAD. County of MARION
(Mailing address)
 State of OREGON, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #2
(Flowing well, pump well, infiltration trench, or tunnel)
 2. Location is: SALEM, OREGON.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 31 1/2 chains south & 4 1/2 chains east from NW Corner Section 20
(Give distance and bearing to corner of section of other legal subdivision)
 being within SW 1/4 of NW 1/4 of Sec. 20, Twp. 7S, Rge. 2W
(Smallest legal subdivision) (S. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
 in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on AUGUST 1946 was completed on AUGUST 1946
(Date) (Date)
 and the ground water claimed was first used for the purposes set out below on UNKNOWN 1947
(Date)
 since which time the water has been used CONTINUOUSLY
(Continuously or Intermittently)
 from 1947 to Oct. 1958
(Date) (Date)

4. Quantity of water claimed and used is 20 gallons per minute; _____ acre
 feet per year.

5. Purpose or Purposes for which water is used IRRIGATION
~~DOMESTIC, MUNICIPAL, MANUFACTURING, INDUSTRIAL, ETC.~~ USED
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 43 feet. Type DRIVEN
(Dug or drilled)
 diameter 1 1/2 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
 Depth to water table 10 feet.

7. Capacity of Well: 1200 g.p.m. with 20 feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

Date of test UNKNOWN.

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

size.)

$1\frac{1}{2}$ inch diameter PIPE from 0 to 43 feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

..... from to
(Number per foot and size of perforations, or describe screen)

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

unknown

11. Infiltration Trench: Covered or open

Dimensions: Length 10 ft. Minimum depth 1 ft. Maximum depth 1 ft.

Bottom width ft. Discharge g.p.m. Date of test

12. **Tunnel:** Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkeley - Centrifugal Capacity 20 g.p.m.
(Make, type and size)

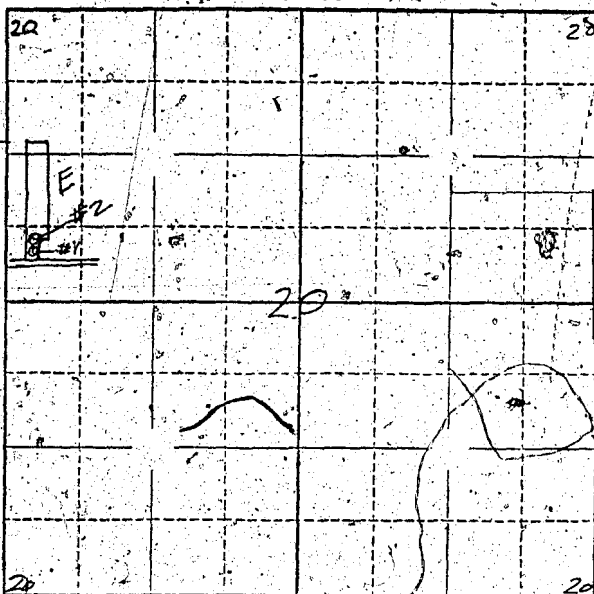
(b) Motor 1/2 HP Electric (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 7S Range 2W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion

SS.

I, Albert J. Patz, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Albert J. Patz
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 19 58

My commission expires 12th June 1961

Wm. S. Bartholmeis
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

SS.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 19 58, at 4:40 o'clock PM and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2854

Witness my hand this 25th day of May, 19 59

\$15.00

Elmer A. Stanley
(State Engineer)

By

(Deputy)

GR - 2854