

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ROY W OLIVER

of 13050 S.E. MILL ST. PORTLAND 32 County of MULTNOMAH

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 MI. EAST PORTLAND
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 78° 00' E West 1/4 Cor. Sec. 2 (2400 feet)
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 SW 1/4 of Sec. 2, Twp. 1 S, Rge. 2 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 3-1-46; was completed on 4-4-46
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1947
(Date)

since which time the water has been used intermittently
(Continuously or Intermittently)

from April to October
(Date) (Date)

4. Quantity of water claimed and used is 3.6 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 158 feet. Type DRILLED

(Dug or drilled)

diameter 6 inches. Elevation of ground at well site _____ feet, mean sea level.

(As near as known)

Depth to water table 96 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

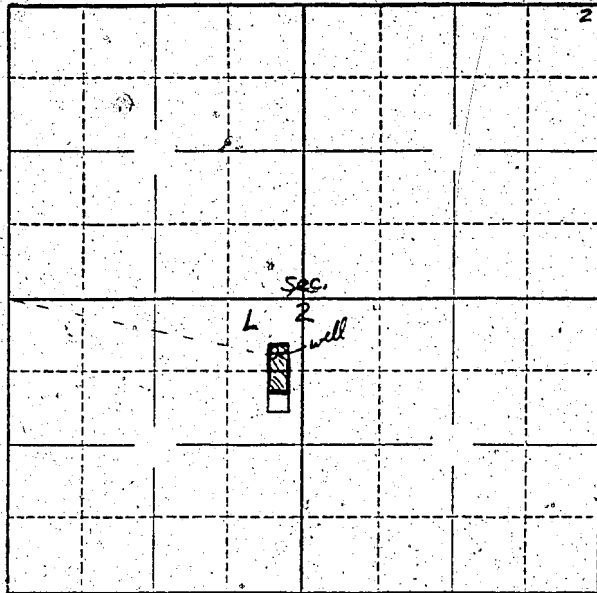
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 1 S Range 2 E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah

} ss.

I, Roy W. Oliver, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Roy W. Oliver
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of Oct. 19 59

My commission expires 6/28/62

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1958, at 5:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3799

Witness my hand this 20th day of November, 19 59

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR 3799

\$15.00