

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Virgil J. Shipman & Bessie J. Shipman  
of Rt 5 Box 149, Siletia Oregon County of Marion  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Drilled Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: One mile north of Alseaville 3/4 mile west  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1400'S 41125 W from NE Corner Sec 26

(a) 300ft from west corner 300ft from Road Right way  
(Give distance and bearing to corner of section of other legal subdivision)

being within SE 1/4 NE 1/4 of Sec. 26, Twp. 8 S, Rge. 2 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on July 6 1952; was completed on August 1-52  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1952  
(Date)

since which time the water has been used Intermittently  
(Continuously or Intermittently)

from MAY to October  
(Date) (Date)

4. Quantity of water claimed and used is 20 D.S. gallons per minute; 12 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 35.5 feet. Type Drilled  
(Dug or drilled)

diameter 2 inches. Elevation of ground at well site: \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 4 feet.

7. Capacity of Well: No test g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter ..... from 0 to ? feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details:  
 .....  
 .....

9. Perforated Casings or Screens:

Unknown ..... from ..... to .....  
 (Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Hard pan at 4 ft. to 6 ft. thick.		
Next sand pan at 18 ft.		

If log of well is not available, give name and address of driller. Clements Well Driller

Harmon Oregon

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Univ. Jet Capacity 20 g.p.m.  
(Make, type and size)

(b) Motor 1 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
85	2W	26	NE $\frac{1}{4}$ NE $\frac{1}{4}$	$\frac{1}{2}$	1952
4	7	4	SE $\frac{1}{4}$ NE $\frac{1}{4}$	$11\frac{1}{2}$	1952
				Total 12 ac	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

Township 85 Range 2W W.M.  
North


Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Marion } ss.

I, Mrs. Bessie J. S. Lipman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Mrs. Bessie J. S. Lipman  
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 19 58

My commission expires 12th June 1961 Wm. S. Baitholme  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 19 58, at 1:30 o'clock P. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2873

Witness my hand this 25th day of May, 19 59  
Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

\$15.00

GR. 2873