

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Earl Gillespie
 of 1615 So 25th St Salem County of Marion
(Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #2
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 9 miles southwest of Corvallis
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 34.6 chains South and 9.7 chains East of the northwest corner of D.L.C. No. 41
(Give distance and bearing to corner of section or other legal subdivision)
 being within SE¹ of SE¹ of Sec. 7, Twp. 13 S., Rge. 5 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)
- or (b) within limits of recorded platted property, town or city:
 in Lot _____, Block _____ of _____
(Name of plat or addition)

_____ County of _____
(If within city or town, give name)

3. Construction Work was begun on 1952; was completed on 1952
(Date) (Date)
 and the ground water claimed was first used for the purposes set out below on 1952
(Date)
 since which time the water has been used _____
(Continuously or intermittently)
 from 1952 to Oct. 1957
(Date) (Date)

4. Quantity of water claimed and used is 140 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 60 feet. Type Drilled
(Dug or drilled)
 diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
 Depth to water table 6 feet.

7. Capacity of Well: 200 g.p.m. with ? feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump F-M Turbine Capacity g.p.m.
(Make, type and size)

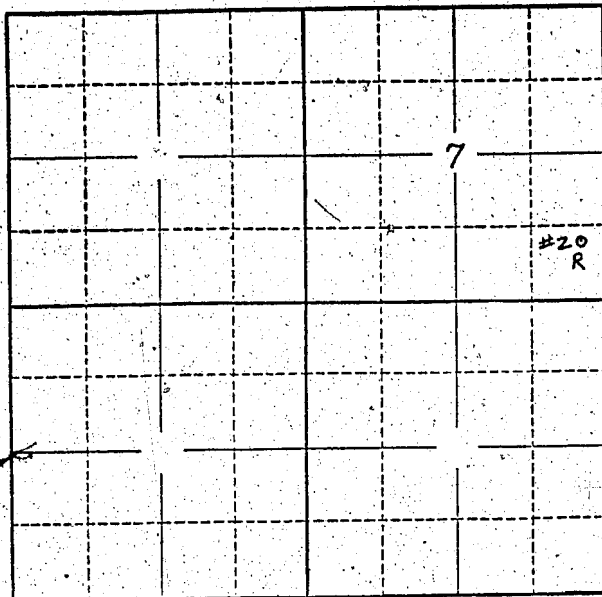
(b) Motor 5 HP Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
13 S.	5 W.	7	SE$\frac{1}{4}$, NE$\frac{1}{4}$	12.0	1952
"	"	"	NE $\frac{1}{4}$, SE $\frac{1}{4}$	20.2	"
"	"	"	SE $\frac{1}{4}$, SE $\frac{1}{4}$	20.3	"
"	"	18	NE $\frac{1}{4}$, NE $\frac{1}{4}$	1.2	"
				41.7 ⁶	"
				(Acreage includes roads)	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 13S Range 5W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Earl Lillaspie, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Earl Lillaspie
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 10:00 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR 2880

Witness my hand this 25th day of May, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$16.00

GR - 2880