

## Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

RECEIVED  
JAN 25 1950STATE ENGINEER  
SALEM, OREGON

TO THE STATE ENGINEER OF OREGON:

I, E. P. BALTZ  
 of RT 1 BOX 748 Gresham County of MULTNOMAH  
 State of OREGON, do hereby make application for a certificate of registration as evidence  
 of a right to appropriate ground water.

1. Source from which water is withdrawn is WELL  
 (Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: TWO MILES WEST OF GRESHAM OREGON  
 (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1440 Feet east & 100' South from NW corner Section 4  
 (Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 SW 1/4 of Sec. 4, Twp. 1 S, Rge. 3 E  
 (Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: TAX LOT 22

in Lot 2 Block 1 of 1  
 (Name of plat or addition)

County of MULTNOMAH  
 (If within city or town, give name)

3. Construction Work was begun on OCT 1938; was completed on Dec 1938  
 (Date) (Date)

and the ground water claimed was first used for the purposes set out below on March 1939  
 (Date)

since which time the water has been used Continuously  
 (Continuously or intermittently)

from 1939 to 1958  
 (Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; \_\_\_\_\_ acre  
 feet per year.

5. Purpose or Purposes for which water is used Domestic and Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 67 feet Type Drilled  
 (Dug or drilled)

diameter 6 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
 (As near as known)

Depth to water table 30 feet.

7. Capacity of Well: 50 g.p.m. with 20 feet drawdown, today we have

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown pump well dry on

Date of test Dec 14 38 12 hrs continuous pumping

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
 (Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
 (Date)

Water is controlled by \_\_\_\_\_  
 (Cap, valve, etc.)

|   |               |      |     |    |    |      |
|---|---------------|------|-----|----|----|------|
| 6 | inch diameter | from | Top | to | 60 | feet |
|   | inch diameter | from |     | to |    | feet |
|   | inch diameter | from |     | to |    | feet |
|   | inch diameter | from |     | to |    | feet |

### 9. Perforated Casings or Screens:

|     |      |    |
|-----|------|----|
|     | from | to |
| -2- | from | to |
|     | from | to |

[illegible]

If log of well is not available, give name and address of driller. Ziegler Ziesing  
Well Driller 19900 S.E. 82nd Ave. Portland Oregon

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

12. Tunnel: Type of lining \_\_\_\_\_

Position of water bearing stratum with reference to portal of tunnel .....

### 13. Pumping Equipment:

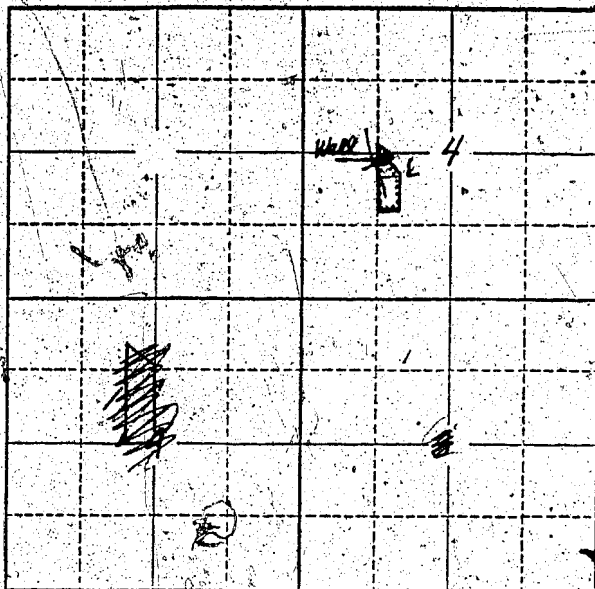
(b) Motor \_\_\_\_\_  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 Range 3 E W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, E. P. Baltz, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

E. P. Baltz  
(Signature of Registrant)

Subscribed and sworn to before me this 28<sup>th</sup> day of July, 1958.

My commission expires April 25, 1960

Lilly W. Lewis  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30<sup>th</sup> day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3933.

Witness my hand this 15<sup>th</sup> day of February, 1960

Walter A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR 3933

\$15.00