

Registration Statement**OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER****TO THE STATE ENGINEER OF OREGON:**I, EDWARD C. FALK JRof Route 2 Box 697 Junction City County of Lane

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water:1. Source from which water is withdrawn is Driven pump well #1
6 Miles South East of Junction City
(Flowing well, pump well, infiltration trench, or tunnel)2. Location is: (1600' West & 420' North of Section Corner)
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) _____
(Give distance and bearing to corner of section or other legal subdivision)being within SW of SE of Sec. 15, Twp. 16 South, Rge. 4 West
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b), within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name)

County of _____

3. Construction Work was begun on 1947; was completed on 1947
(Date) (Date)and the ground water claimed was first used for the purposes set out below on 1947
(Date)since which time the water has been used Intermittently
(Continuously or Intermittently)from 1947 to Aug. 1957
(Date) (Date)4. Quantity of water claimed and used is 360 gallons per minute; 1 1/2 acre feet per year.5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Driven
(Dug or drilled)diameter 4 inches. Elevation of ground at well site 210 feet, mean sea level.
(As near as known)Depth to water table 12 feet.7. Capacity of Well: ✓ g.p.m. with _____ feet drawdown;✓ g.p.m. with _____ feet drawdown.Date of test No testIf Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)Water is controlled by _____
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter 4' of perforated from 16 to 20 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)	from	to
	from	to
	from	to
	from	to
	from	to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open ☒

Dimensions: Length 10 ft. Minimum depth 1 ft. Maximum depth 1 ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

- ### 13. Pumping Equipment:

(a) Pump E B M Co. 3 by 4 Capacity 450 g.p.m.
(Make, type and size)

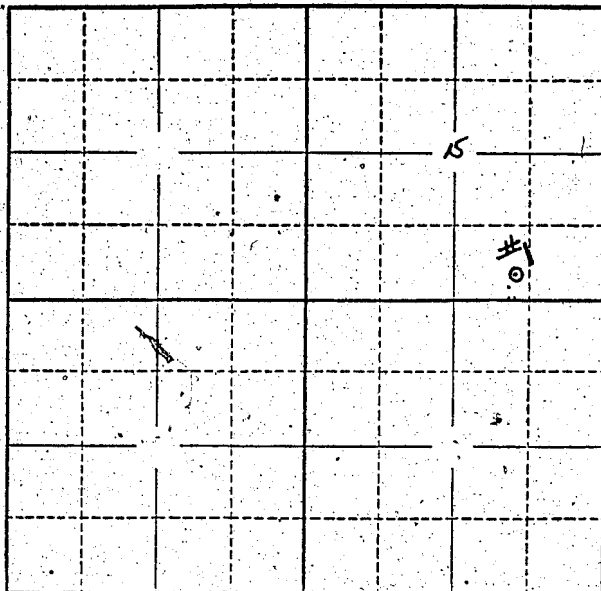
(b) Motor Allis Chalmers 20 horse
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Clatsop

ss.

I, Edward C. Falk Jr., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Edward C. Falk Jr.
(Signature of Registrant)

Subscribed and sworn to before me this 18th day of April, 1958.

My commission expires March 14, 1962

Norman J. Bergsund
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30 day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR 2891

Witness my hand this 25th day of May, 1959

Laura A. Stanley
(State Engineer)

By

(Deputy)

GR - 2891