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STATE ENGINEER
SALE

Registration Statement

Registration No. GR - 3090

Certificate No. GR 2893

SALE OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, M. N. McVett & Betty McVett
of 4400 Scenic Drive Eugene County of Lane
(Mailing address)

State of Ore, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 7 miles N. of Eugene, Ore
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 360' S. of 1/4 cor. com. to Sec. 2, T. 17S R. 4 W. and Sec. 3-5, T. 16S. R. 4 W. and 250' East
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 1/4 NE 4 of Sec. 2, Twp. 17.5, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)
or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1947; was completed on 1947
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1947
(Date)

since which time the water has been used _____
(Continuously or Intermittently)
from May to Oct
(Date) (Date)

4. Quantity of water claimed and used is 70 gallons per minute; 10 acre feet per year.

5. Purpose or Purposes for which water is used Irrig + ~~stock~~
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 23 feet. Type Drone
(Dug or drilled)
diameter 2 1/2 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
Depth to water table 15 feet.

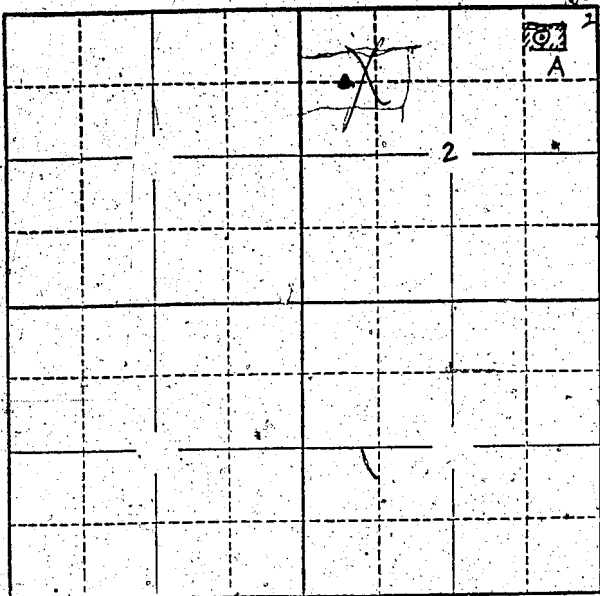
7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 17 S Range 4 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Deer } ss.

I, Betty McNeill, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Betty McNeill
(Signature of Registrant)

Subscribed and sworn to before me this 28 day of July, 1958

My commission expires 9-29-60
B. G. Young
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2893

Witness my hand this 25th day of May, 1959

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

#1500

GR - 2893