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GR-3093  
GR-2901

STATE ENGINEER  
SALEM OREGON

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Arthur Ptacek Route # 1 Box 2A  
of McMinnville, County of Yamhill

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water:

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: \_\_\_\_\_  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 950 feet north of 900 feet east from SW Corner Section 14  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of SW 1/4 of Sec. 14, Twp. 4S, Rge. 4  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on June 15, 1951; was completed on June 21, 1951  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 30, 1951  
(Date)

since which time the water has been used Continuously  
(Continuously or Intermittently)

from 7/1/51 to July 1958  
(Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Domestic Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 95 feet. Type Drilled  
(Dug or drilled)

diameter 5 inches. Elevation of ground at well site 175 feet, mean sea level.  
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: 30 g.p.m. with 55 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 7/12/58

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8" OD 8 inch diameter Steel Casings from 0 to 95 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Worsh Perforations 12" I.D. 8 per ft. from 20 to 95  
(Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

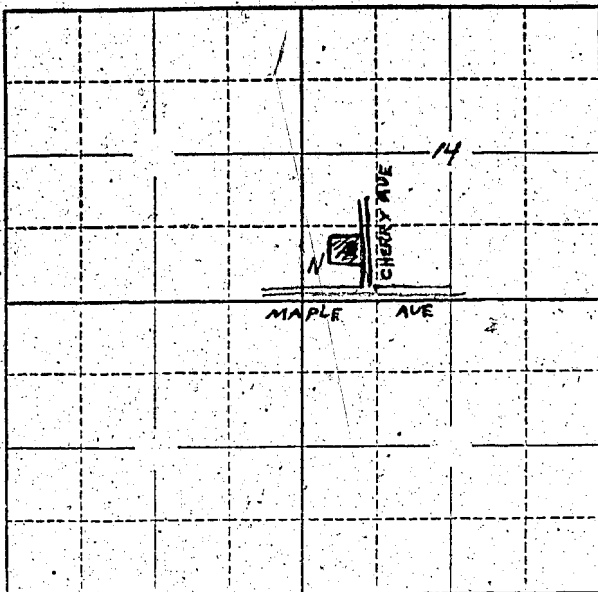
MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top Soil	0	2
Clay	2	19
Silty Gray Clay	19	47
Compacted Fine Sand	47	66
Blue Clay	66	81
Sand & Fine Gravel	81	93
Clay	93	95

This well was drilled by Wilcox Drilling Co 10 Box 519 Greenville.  
 12" bit was used to 95' the casing is gravel packed to 20' below the surface and a seal was in to 20' using cement grout next to the gravel and muddled clay poured in on the next day and set.

*J. L. Miller (Driller)*



Township 4 S Range 4 W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Yamhill } ss.

I, Arthur Ptacek, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Arthur Ptacek*  
.....  
(Signature of Registrant)

Subscribed and sworn to before me this 29 day of July, 1958

My commission expires October 20, 1960

*W. M. O. Gensert*  
.....  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2901

~~\* Construction shall be completed by 12 and the water completely applied to beneficial use by 19 \*~~

Witness my hand this 25th day of May, 1959

*Flora G. Stanley*  
.....  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-2901

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