

RECEIVED  
JUL 30 1958  
STATE ENGINEER  
SABE

Registration No. GR - 3097

Certificate No. GR - 2905

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER



TO THE STATE ENGINEER OF OREGON:

I, ~~REG~~ Glen J. Tuttle

of Rt. 1 Box 47 Boring County of Clackamas  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles east of Boring  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 700 ft south + 1250 ft east from NE cor Sec 4E  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 NE 1/4 of Sec. 5, Twp. 2S, Rge. 4E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on Unknown; was completed on Sept 27, 1951  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Apr 23, 1951  
(Date)

since which time the water has been used Intermittent  
(Continuously or Intermittently)

from Sept 1951 to July 1957  
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 100000 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 170 feet. Type Dug  
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 80 feet.

7. Capacity of Well: 150 g.p.m. with 20 feet drawdown.

150 g.p.m. with 39 feet drawdown.

Date of test Sept 1951

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

1 1/2 inch diameter ..... from ..... to 5 feet  
 1 1/2 inch diameter ..... from ..... to ..... feet  
 1 inch diameter ..... from ..... to ..... feet  
 1 inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

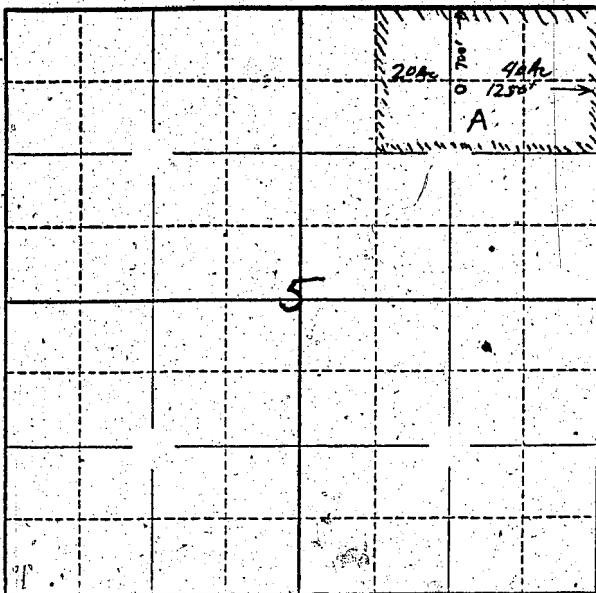
Unknown ..... from 7' to 20'  
 (Number per foot and size of perforations, or describe screen)  
 Unknown ..... from 11' to 12'  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
1 ft to 7 ft Yellow Clay	6	7 ft
Gravel and Gravel	67	71 ft
Gravel with a little water	6	77
Cement Gravel	31	118
Gravel with more water	6	124
Cement Gravel	32	156
Gravel & Blue Clay	130	286
Rock	20	306
Blue Clay	19	325
No water at this depth		



Township 25 Range 4E, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: ~~1/4~~ - 1 Mile  
4"

STATE OF OREGON

County of MULTNOMAH } ss.

I, GLEN J. TUTTLE, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Glen J. Tuttle*  
(Signature of Registrant)

Subscribed and sworn to before me this 29<sup>th</sup> day of July, 19 58

My commission expires 9/10/61

*Amey H. Dwyer*  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30<sup>th</sup> day of July, 19 58, at 8 00 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2905

Witness my hand this 25<sup>th</sup> day of May, 19 59

*Wm A. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

19-50