

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 703, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Charles Newton Davis
of Woodburn County of MARION

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 Miles East - 1/2 mile S. of St Paul
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 76 1/2 chains S 66° 37' E and 16 1/2 chains due south from NW corner of DLC of Joseph Barnabie
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 of NE 1/4 of Sec. 26, Twp. 4S, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 9-24-46; was completed on 9-26-46
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 9-28-46
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 9-28-46 to Dec 4-56
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 71 feet. Type Bored Well
(Dug or drilled)

diameter 12" I.D. inches. Elevation of ground at well site 175 feet, mean sea level.
(As near as known)

Depth to water table 2.4 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

12 inch diameter Concrete Tile from 0 to 71 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

(Number per foot and size of perforations, or describe screen)	from	to
	from	to
	from	to
	from	to
	from	to

[illegible]

Perkins Company

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12: Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Layne Bowler Capacity 175 g.p.m.
(Make, type and size)

(b) Motor 7 1/2 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

A 10x10 grid with handwritten annotations. In the top row, the second column contains a small arrow pointing left. The third column contains the word "Error" written diagonally. In the bottom row, the eighth column contains a diamond shape with the number "68" inside, and the number "26" is written below it.

Scale: 2" = 1 Mile

County of Marion

SS

Charles Newton H. and
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of December 19 56

My commission expires Sept 8, 1960

(Notary Public

(SEAL)

CERTIFICATE OF REGISTRATION

County of Marion

SS

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6th day of December, 1956, at 12:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-103 C

Construction shall be completed by x-x-x-x⁽⁴⁾-x-x-x-18-x-x, and the water completely applied x-x
beneficial use by x-x-x-x-x-x-x-x-18-x-x-x-x

Witness my hand this 26th day of June, 1957.

(State Engineer

By

(Deputy)

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