

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Knight Percy
of PO. box 12 Salem ore County of _____
(Mailing address)

State of _____, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)
5 miles north of Salem city limits adjacent to Pacific hwy 99E
2. Location is: _____
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 350' North & 420' East of NW Section Corner
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 of SW 1/4 of Sec. 20, Twp. 6, Rge. 27
(Smallest legal subdivision) (S. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on May 11 1946; was completed on May 11 1946
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on June 10, 1946
(Date)
since which time the water has been used _____
(Continuously or Intermittently)

from June 10 1946 to July 30 1958
(Date) (Date)

4. Quantity of water claimed and used is 65 gallons per minute; 35 acre feet per year.

5. Purpose or Purposes for which water is used, irrigation and household

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 92 feet. Type drilled
(Dug or drilled)
diameter 8" inches. Elevation of ground at well site 153 feet, mean sea level.
(As near as known)
Depth to water table 28 feet.

7. Capacity of Well: _____ g.p.m. with _____ not now _____ feet drawdown.
(No Test) _____ g.p.m. with _____ feet drawdown.

Date of test no test was ever made

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. W D Boyer
address unknown

11. Infiltration Trench: Covered or open _____
 Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
 Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

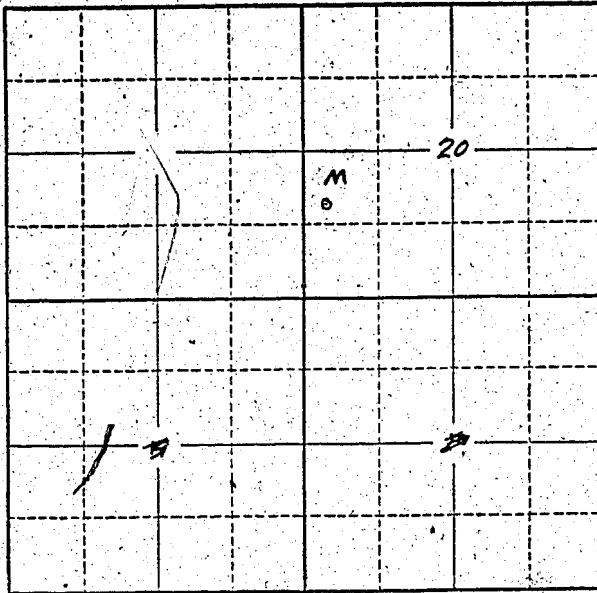
13. Pumping Equipment:
 (a) Pump 5 H.P. - Jacuzzi - Jet Capacity 80 g.p.m. +
(Make, type and size)
 (b) Motor 5 H.P. - Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>6 1 1</u>	<u>1 1</u>	<u>28</u>	<u>17.5 acres</u>		
<u>6 S</u>	<u>2 W</u>	<u>20</u>	<u>NW 1/4 of SW 1/4</u>	<u>10.9</u>	<u>1946</u>
"	"	"	<u>SW 1/4 of SW 1/4</u>	<u>4.5</u>	"
"	"	"	<u>SE 1/4 of SW 1/4</u>	<u>0.4</u>	"
"	"	"	<u>NE 1/4 of SW 1/4</u>	<u>1.3</u>	"
<u>6 S</u>	<u>2 W</u>	<u>19</u>	<u>SE 1/4 of SE 1/4</u>	<u>0.3</u>	"
"	"	"	<u>NE 1/4 of SE 1/4</u>	<u>0.1</u>	"
				<u>17.5</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.
None

Township 65 Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Rupert Kearney
(Signature of Registrant)

Subscribed and sworn to before me this 30 day of July, 1958

My commission expires Nov. 23, 1958

Branche Nickel
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 10:30 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2919

Witness my hand this 25th day of May, 1959

Lura A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)

GR-2919