

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

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STATE ENGINEER  
SALEM

TO THE STATE ENGINEER OF OREGON:

I, Lena H. Gill  
of 5439 SW Shattuck Road County of Multnomah  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
About 3 to 4 miles from City of

2. Location is: Portland - South of Bertha-Reaverton Highway  
1985 feet east & 450 feet north from W/4 corner

and is more particularly described as follows: Well located in the SE 1/4 of NE

(a) 1/4 of Section 18 Section 18  
SE 1/4 of NW 1/4 (Give distance and bearing to corner of section or other legal subdivision)

being within Sec. 18, Twp. 1 S, Rge. 1 E of WM  
SE 1/4 of NW 1/4 (Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on about 1928; was completed on same year  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July, 1928  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from July, 1928 to May, 1958  
(Date) (Date)

4. Quantity of water claimed and used is 33 gpm 2000 gals. gallons per hour acre  
feet per year.

5. Purpose or Purposes for which water is used irrigating Garden and berry patches, flowers  
lawn, etc.  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 500 feet. Type Drilled  
(Dug or drilled)  
diameter 5 (?) inches. Elevation of ground at well site about 230 ft. feet, mean sea level.  
(As near as known)

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: 33 g.p.m. with No feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1928

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by CSP  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

5 (?) inch diameter ..... from 0 to 500 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

..... from ..... to .....

(Number per foot and size of perforations, or describe screen)

..... from ..... to ..... /

..... from ..... to .....

..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
None		

If log of well is not available, give name and address of driller. STRAUSER

UNKNOWN

11. Infiltration Trench: Covered or open

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Left type - gear operated Capacity 330 g.p.m.  
(Make, type and size)

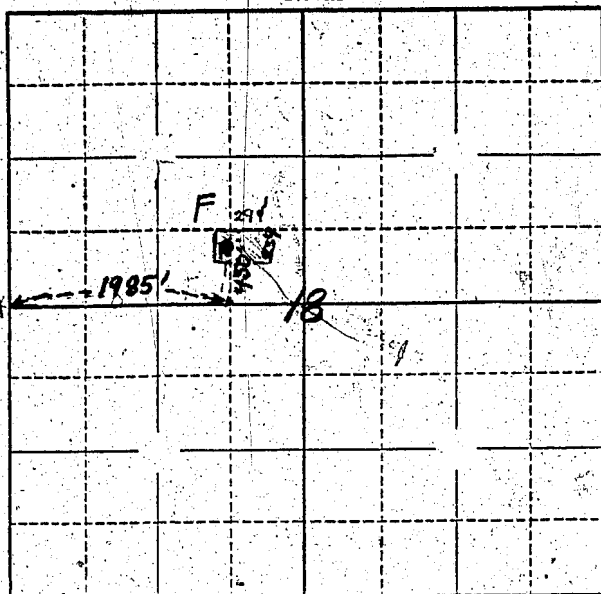
(b) Motor Gen. Electric 3HP Single Phase - 220 #3176633  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>1 S</u>	<u>1 E WM</u>	<u>18</u>	<u>SE 1/4 + NW 1/4</u>	<u>About two acres</u>	<u>1928</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant:

Township 1 S Range 1 E, W.M.  
North



Well located in the SE 1/4 of NW 1/4 of Section 18, T1S R1E W.M. At a point which is east 1985 ft. and North 450 ft. from the west 1/4 corne of said section 18

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, Lena H. Gill, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Lena H. Gill  
(Signature of Registrant)

Subscribed and sworn to before me this 25 day of June, 1958.

My commission expires 2/28/60

Margaret C. Jones  
(Notary Public)

My Commission expires 2/28/60

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in his office in Book No. 12 of Registration Statements on page GR 2927

Witness my hand this 25th day of May, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$ 15.00