

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ELBERT N. KUHN

of ROUTE #1 BOX 74A INDEPENDENCE County of POLK
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 MILES S. E. INDEPENDENCE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 840 FEET WEST & 100 FEET NORTH FROM E-1/4 CORNER SECTION 14
(Give distance and bearing to corner of section or other legal subdivision)

being within SE-1/4 OF NE-1/4 of Sec. 14, Twp. 9N-S, Rge. 4-W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on PRIOR JUNE 1951; was completed on PRIOR JUNE 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1951
(Date)

since which time the water has been used INTERMITTENTLY DURING SEASON
(Continuously or intermittently)

from 1951 to OCT., 1957
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 40 feet. Type DRILLED
(Dug or drilled)

diameter 6" inches. Elevation of ground at well site X feet, mean sea level.
(As near as known)

Depth to water table 25' feet.

7. Capacity of Well: 200 g.p.m. with 2 1/2 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test NO TEST

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6	inch diameter	6"	from	GROUND LEVEL	to	40'	feet
	inch diameter		from		to		feet
	inch diameter		from		to		feet
	inch diameter		from		to		feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

9. **Perforated Casings or Screens:**

UNKNOWN	from	to
(Number per foot and size of perforations, or describe screen)		
	from	to
	from	to
	from	to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
UNKNOWN		

If log of well is not available, give name and address of driller. UNKNOWN

WELL WAS ON PROPERTY WHEN I PURCHASED

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump PACIFIC 2 1/2" SUCTION 2" OUTLET Capacity 200 g.p.m. (Make, type and size)

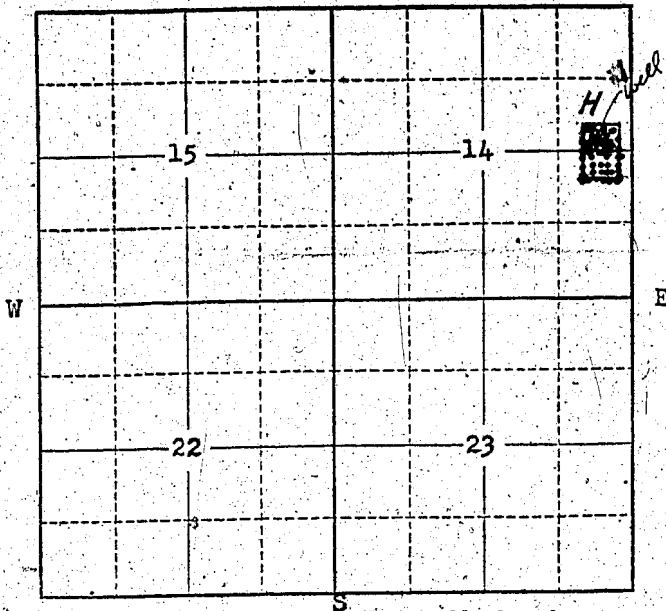
(b) Motor SINGLE PHASE 7 1/2 H.P. (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T9S	R4W	14	SE 1/4 OF NE 1/4	10.0	1951
T9S	R4W	14	NE 1/4 OF SE 1/4	2.0	1951
				12.0	
				12.0	1951

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 9S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Benton } ss.

I, ELBERT N. KUHNS, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Elbert N. Kuhns
(Signature of Registrant)

Subscribed and sworn to before me this 28 day of July, 1958

My commission expires 1-29-59
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2947

Witness my hand this 25th day of May, 1959
Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR-2947

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