REGISTRATION NO. GR-315

CERTIFICATE NO. GR-296

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Neils O. Egge,

of Route 2, Box 326, Eugene County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. **Source** from which water is withdrawn is pump well (Flowing well, pump well, infiltration trench, or tunnel)

2. **Location** is: 1.2 miles Southeast of Town of Coburg (Approximate distance and direction from nearest city or town);

and is more particularly described as follows:

(a) 3169.1 feet S 54°16'E to SE cor. Sec. 4, T17S, R3W, WM (Give distance and bearing to corner of section or other legal subdivision)

being within NW¼, SE¼ (Smallest legal subdivision) of Sec. 4, Twp. 17 S, (N. or S.), Rge. 3 W, (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot ....., Block ..... of (Name of plat or addition)

..... (If within city or town, give name) County of .....

3. **Construction Work** was begun on May 1946 (Date); was completed on May 1946 (Date) Repaired June 1956

and the ground water claimed was first used for the purposes set out below on 1946 (Date),

since which time the water has been used continuously (Continuously or intermittently)

from 1946 (Date) to 1956 (Date).

4. **Quantity** of water claimed and used is 600 gallons per minute; 89.1 acre feet per year.

5. **Purpose or Purposes** for which water is used irrigation

..... (Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. **Description of Well:** Depth 32 feet. Type 14.0' dug - 18.0' drilled, 4.0'x4.0x14.0 dug-12"x18.0' Drilled (Dug or drilled)

diameter 12 inches. Elevation of ground at well site 400 (As near as known) feet, mean sea level.

Depth to water table 14 feet.

7. **Capacity of Well:** 30,000 ? g.p.m. with 17 ft. of ground level feet drawdown.

..... g.p.m. with ..... feet drawdown.

Date of test June 1956

If Flowing Well: Measured discharge ..... g.p.m. on ..... (Date)

Shut-in pressure at ground surface ..... lbs. per sq. in. on ..... (Date)

Water is controlled by ..... (Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

5'DIA inch diameter cased with old steam boiler in 1946 from 0 to 14 feet

12 inch diameter standard pipe from 14 to 32 feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: shoe on bottom 12" casing

9. **Perforated Casings** ~~screens~~

12" casing slotted ¼"x8" - 3 per foot from 14 to 32

(Number per foot and size of perforations, or describe screen)

from to

from to

from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
McKenzie River bottom loam	6.0	6.0
Sand and gravel	8.0	14.0
Sand, gravel & boulders	18.0	32.0
Water bearing from 12' to 32'		

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SCHEDULE A

On April 14, 1955 at 5 o'clock, P.M., the title to the land described in this Schedule is vested in:

Neils O. Egge and Elsie M. Egge

Description of the tract of land the title to which is insured by this policy:

Beginning at a point on the Southwest boundary line of the Jacob C. Spores Donation Land Claim No. 38, Notif. No. 3071, 1566 feet South 55° 17' East from the West Southwest corner thereof, thence East 92.3 feet, thence South 53° 45' East 295.7 feet, thence South 46° 15' East 430.3 feet, thence South 53° 15' East 198.0 feet, thence East 291.1 feet, thence South 69° 00' East 190.7 feet, thence South 45° 40' East 453.4 feet, thence South 4° 45' East 85.1 feet, thence South 30° 30' East 167.6 feet, thence South 42° 30' East 107.2 feet to a point which is the Southwest corner of the R. M. Nehl and Martha M. Nehl property, also the Northwest corner of the R. L. Gheen and Martha Gheen, et al, property, thence across the old Booth-Kelly millrace and following the Southerly bank of said millrace northwesterly as follows: South 58° 59' West 115.5 feet, thence North 37° 49' West 522.5 feet, thence North 55° 16' East 296.0 feet, thence North 84° 05' West 315.0 feet, thence North 60° 37' West 273.5 feet, thence North 44° 50' West 208.0 feet, thence North 32° 49' West 194.5 feet, thence North 51° 32' West 422.8 feet, thence North 25° 09' East 93.7 feet to the place of beginning, being a part of the channel of the old Booth-Kelly millrace, in Section 4, Township 17 South, Range 3 West of Willamette Meridian, and in Lane County, Oregon.

ALSO: Beginning at a point in the center of the Eugene-Cobrug County Road, said point being 2551.8 feet North and 1482.0 feet West of the most Southerly Southwest corner of the Jacob C. Spores Donation Land Claim No. 38, Notif. No. 3071, Township 17 South, Range 3 West of the Willamette Meridian, and running thence along center line of said county road, North 47° 25' West 611.9 feet to the intersection of the center line of the said road with the South line of the tract of land formerly owned by W. M. Bogart and Mary Bogart, thence West 2196.5 feet, thence South 53° 45' East 295.7 feet, thence South 46° 15' East 430.3 feet, thence South 53° 15' East 198.0 feet, thence East 291.1 feet, thence South 69° 00' East 190.7 feet, thence South 45° 40' East 453.4 feet, thence South 4° 45' East 85.1 feet, thence South 30° 30' East 167.6 feet, thence South 42° 30' East 107.2 feet, thence North 48° 26' East 1311.4 feet to the point of beginning, in Lane County, Oregon.

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If log of well is not available, give name and address of driller. .....

11. **Infiltration Trench:** Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. **Tunnel:** Type of lining .....

Dimensions: .....
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump Peerless pump centrifugal called 3x 4 x 8 (Make, type and size) Capacity 650 g.p.m.

(b) Motor Electric , 3 phase, 20 Hp. at 3450 R.P.M. (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
17 S	3W	4	NW¼, SW¼	1.3	1946
17 S	3W	4	NE¼, SW¼	23.2	
17 S	3W	4	SE¼, SW¼	0.7	
17 S	3W	4	NW¼, SE¼	19.6	
17 S	3W	4	SW¼, SE¼	2.2	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

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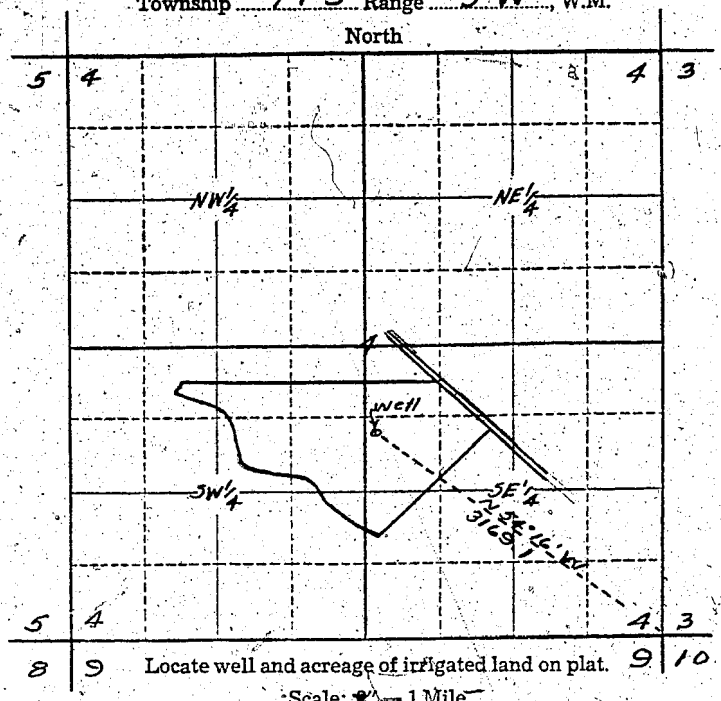
Township 17 S Range 3 W, W.M.



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile
4" = 1 Mile

STATE OF OREGON
County of Lane } ss.

I, Neils O. Egge, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Neils O. Egge
(Signature of Registrant)

Subscribed and sworn to before me this 10th day of December, 19 56

My commission expires May 25, 1958

Ruby Hunter
(Notary Public) for Oregon

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11th day of December, 19 56, at 8 o'clock A.M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR-296-C

~~Construction has been completed by X-X-X-X-X-X-X-X-X-X-19X-X-X and the water has been completely applied to beneficial use by X-X-X-X-X-X-X-X-X-X-19X-X.~~

Witness my hand this 15th day of January, 19 57

Lewis A. Stanley
(State Engineer)

By
(Deputy)

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