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JUL 30 1958

STATE ENGINEER  
SALEM, OREGON

Registration No. GR-3152

Certificate No. GR-2953

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ROY CROSON  
of Rt 1 Bx 76 Junction City County of LANE  
(Mailing address)

State of ORE, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/4 SW ALVADORE  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Approx 60 feet N.E. of 1/4 cor. Sec 3 and Sec 2  
(Give distance and bearing to corner of section or other legal subdivision)  
being within FAIRBRIER ORCHARDS of Sec. 2, Twp. 17 S, Rge. 5W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of LANE  
(If within city or town, give name)

3. Construction Work was begun on Aug 1951; was completed on Aug 1951  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Aug 1951  
(Date)

since which time the water has been used \_\_\_\_\_  
(Continuously or intermittently)

from ALL YEAR to Oct 1957  
(Date) (Date)

4. Quantity of water claimed and used is 20 gallons per minute; 7.5 acre feet per year.

5. Purpose or Purposes for which water is used \_\_\_\_\_

IRRIGATION  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 78 feet. Type DRILLED  
(Dug or drilled)

diameter 5 inches. Elevation of ground at well site 365 feet, mean sea level.  
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: ~~\_\_\_\_\_~~ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth-below ground surface of each casing size.)

5 inch diameter from 0 to 78 feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

unknown ) perforated from 50 to 78 feet  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
None		

If log of well is not available, give name and address of driller. Curtis Miller Well Drilling Co. 1400 Cal Young Rd. Eugene, Oregon

11. Infiltration Trench: Covered or open None

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump MYERS Jet 1 h.p. Capacity \_\_\_\_\_ g.p.m.  
(Make, type and size)

(b) Motor 1 HP ELEC  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

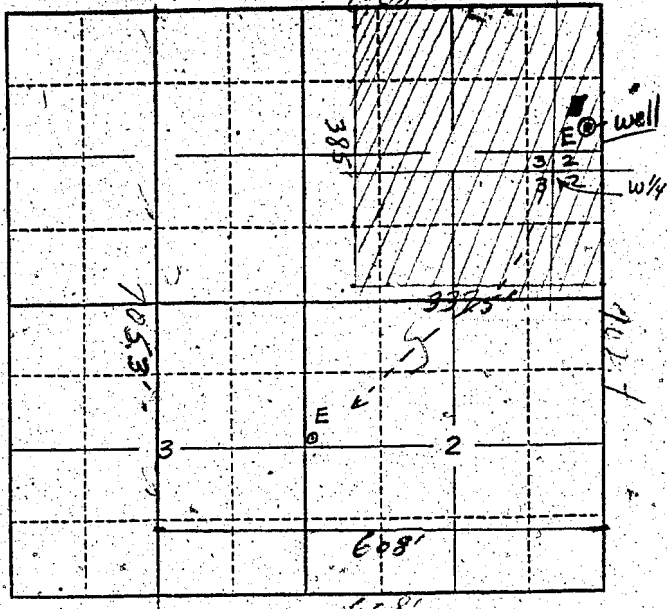
Township North or South	Range E. or W. of Willametta Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>T7S</u>	<u>5W</u>	<u>2</u>	<u>SW 1/4 of NW 1/4</u>	<u>0.51 Ac</u>	<u>Aug. 1951</u>
<u>T7S</u>	<u>R5W</u>	<u>2</u>	<u>NW 1/4 of SW 1/4</u>	<u>0.25 Ac</u>	<u>"</u>
<u>"</u>	<u>"</u>	<u>2</u>	<u>NW 1/4 of SW 1/4</u>	<u>0.25 Ac</u>	<u>"</u>
<u>"</u>	<u>"</u>	<u>13</u>	<u>SE 1/4 of NE 1/4</u>	<u>1.25 Ac</u>	<u>"</u>
<u>"</u>	<u>"</u>	<u>3</u>	<u>NE 1/4 of SE 1/4</u>	<u>1.00 Ac</u>	<u>"</u>
				<u>3.00 Ac</u>	<u>"</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17 S Range 5 W, W.M.  
 North 608'

160 5 (1924) of the same title as above  
 Lane County Oregon Plat Record in book  
 County, Oregon

Scale  
 1" = 700'



Locate well and acreage of irrigated land on plat.  
 Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Ray W. Lewis, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ray W. Lewis  
 (Signature of Registrant)

Subscribed and sworn to before me this 29 day of July, 1958

My commission expires \_\_\_\_\_  
Alman Anderson  
 (Notary Public)

My Commission Expires \_\_\_\_\_, 1958

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30<sup>th</sup> day of July, 1958, at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page OR-2953

Witness my hand this 25<sup>th</sup> day of May, 1959

Laura A. Stanley  
 (State Engineer)

By \_\_\_\_\_  
 (Deputy)