

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, SID AND MILDRED HENDRICKS

of R.F.D. 1 AURORA ORE County of MARION
(Mailing address)

State of _____, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: SOUTH CITY LIMITS OF DONALD ORE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1200 feet north & 600 feet east from SW corner Section 17-
SW 1/4 of SW 1/4 (Give distance and bearing to corner of section or other legal subdivision)
being within DONALD FRUIT FARMS of Sec. 17, Twp. 4S, Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot 19+20, Block H of DONALD FRUIT FARMS
(Name of plat or addition)

County of MARION
(If within city or town, give name)

3. Construction Work was begun on MAY 1951; was completed on JUNE 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 1951
(Date)

Since which time the water has been used CONTINUOUSLY
(Continuously or Intermittently)

from 1951 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 90 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used DOMESTIC & IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 122 feet Type DRILLED
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 35 feet, mean sea level.
(As near as known)

Depth to water table 37 feet.

7. Capacity of Well: 150 g.p.m. with 14 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. ANDRUS
KAISER DISTRICT - SALEM ORE.

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
 (a) Pump ADVANCE JET Capacity 90 g.p.m.
(Make, type and size)
 (b) Motor GE. 3
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

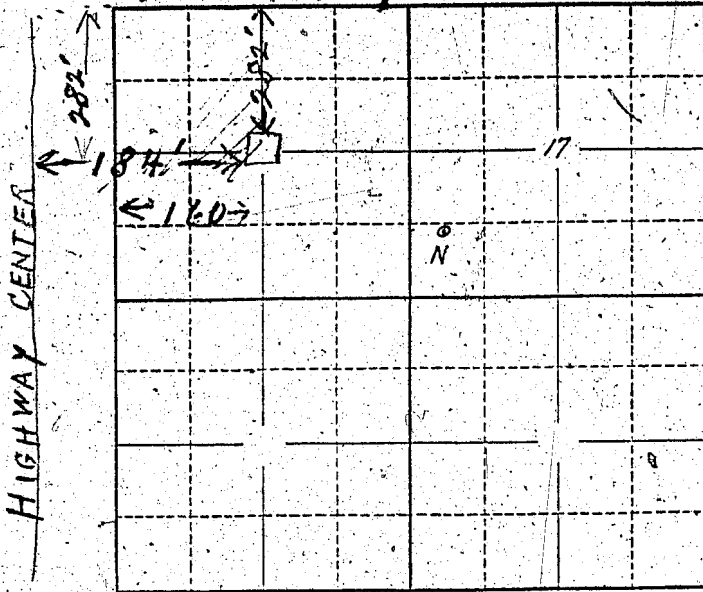
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T4S	R1W	17	SW 1/4 of SW 1/4	3.0	1951

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 45 Range 1W W.M.

NW CORNER

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, Judy Hendricks, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Judy Hendricks
Mildred Hendricks
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958.

My commission expires 12th June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 12:00 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR 2956

Witness my hand this 25th day of May, 1959

Laura A. Stanley
(State Engineer)

By

(Deputy)

GR - 2956

\$15.00