

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Robert G. Chandler
of Route #1 Box 216 County of Union
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles N.E. of La Grande Ore.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 960 ft. East of 100 ft. South North from Center Section 33

(a) 600 ft. S. 15 ft. W. of N.E. cor. SW 1/4 Sec. 33, Twp. 2 N., Rge. 38 E.
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 NE 1/4 of Sec. 33, Twp. 2 N., Rge. 38 E.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on March 4 1923; was completed on April 7 1923
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 10 1923
(Date)

since which time the water has been used Intermittently during summer
(Continuously or Intermittently)

from May to November each year
(Date) (Date)

4. Quantity of water claimed and used is 500 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 14 feet. Type Dug
(Dug or drilled)

diameter 48 inches. Elevation of ground at well site 2750 feet, mean sea level.
(As near as known)

Depth to water table 9 1/2 feet.

7. Capacity of Well: 500 g.p.m. with 3 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

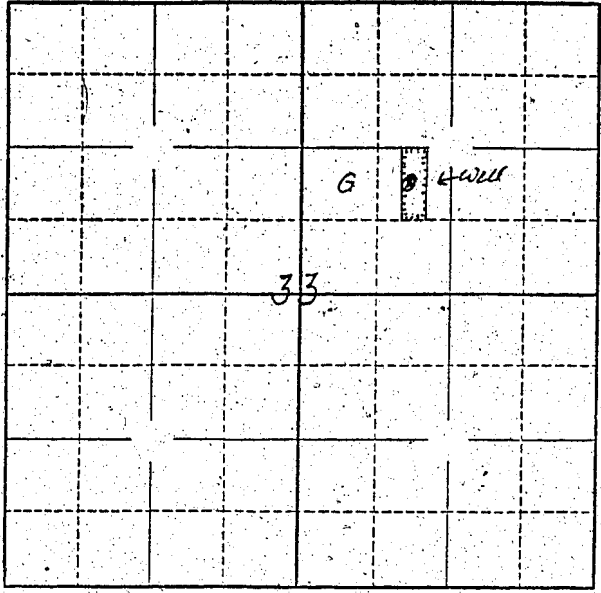
Date of test July 26 - 1958

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 2 S Range 38 E, W.M.
North



Well located 38 rods north of south
end of tract as described and 2 rods east of
the west side.

Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile
 $\frac{1}{4}$ " = ..

STATE OF OREGON

County of Union } ss.

I, Robert J. Chandler, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Robert J. Chandler
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 19 58

My commission expires July 22, 1959

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30 day of July, 19 58, at 11:30 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2960

Witness my hand this 25th day of May, 19 59

Lewis A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)

GR - 2960