

RECEIVED
JUL 30 1953
STATE ENGINEER
TERRY OWEN

Registration No. GR - 3164

Certificate No. GR 2963

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Robert Klone
of Rte 3 Box 29 Milton Freewater County of Umatilla

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 1 1/2 Miles NW Milton Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 645 feet South & 15 feet West of NE Corner
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 1/4 of NE 1/4 of NE 1/4 of Sec. 33, Twp. 6 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1918; was completed on 1918
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1918
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from June to Oct
(Date) (Date)

4. Quantity of water claimed and used is 110 gallons per minute; 30 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation & Domestic
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 80 feet. Type Dug 40' & Drilled 40'
(Dug or drilled)
diameter 8" Dug inches. Elevation of ground at well site 850 feet, mean sea level.
(As near as known)
Depth to water table 40 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test No Information

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Not known

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Centrifugal - Fairbanks Morse - 2" Capacity 120 g.p.m.
(Make, type and size)

(b) Motor Elec. 5 HP
(Type and horsepower)

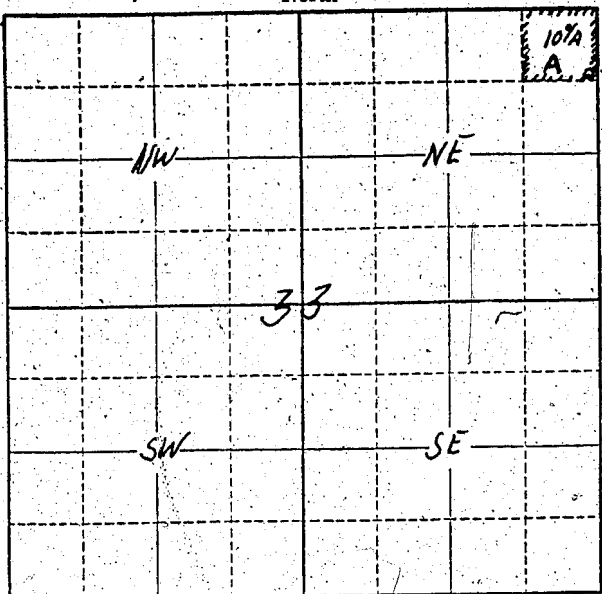
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>6N</u>	<u>35E</u>	<u>33</u>	<u>NE⁴ of NE⁴</u>	<u>10⁰</u>	<u>1918</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Supplies - Pleasant View

Township E. N. Range 35 E. W.M.
North



Well Location
645 feet South
+ 15 feet West
of NE Corner of
Sec 33.

Locate well and acreage of irrigated land on plat.

Scale: ~~1/4~~ 1/2 Mile

STATE OF OREGON

County of Tmatilla } ss.

I, ROBERT L. KLOVE, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Robert L. Klove
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of July, 1958

My commission expires Feb. 24, 1959

Harry Jones
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30 day of July, 1958, at 11:30 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-2963

Witness my hand this 2nd day of June

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR - 2963

\$15.00