

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Harold M. Stiller

of Rt. 1, Box 132, Milton-Freewater County of Wasco
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles NE Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 260 feet West & 8 feet North of SE corner of Sec. 25
(Give distance and bearing to corner of section or other legal subdivision)

being within S² of SE⁴ of SE⁴ of Sec. 25, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1907 (App.); was completed on 1907 (App.)
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1907 (App.)
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from 1902 (App.) to 1958
(Date) (Date)

4. Quantity of water claimed and used is 225 gallons per minute; 150 acre feet per year.

5. Purpose or Purposes for which water is used Agriculture & Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 29 feet. Type Dug 20' - Drilled 9'
(Dug or drilled)

diameter 72" dug - 8" drilled inches. Elevation of ground at well site 850 feet, mean sea level.
(As near as known)

Depth to water table 9 feet.

7. Capacity of Well: 400 g.p.m. with 17 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1942

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

72 inch diameter *Concrete* from 0 to 17 feet
8 inch diameter *Steel* from 20 to 29 feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

..... from to
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

No Information

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller *Geo. Cornelison Drilled*

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross-sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Freightway - mose Centrifugal 2 1/2* Capacity *225* g.p.m.
(Make, type and size)

(b) Motor *7 1/2 HP Elec*
(Type and horsepower)

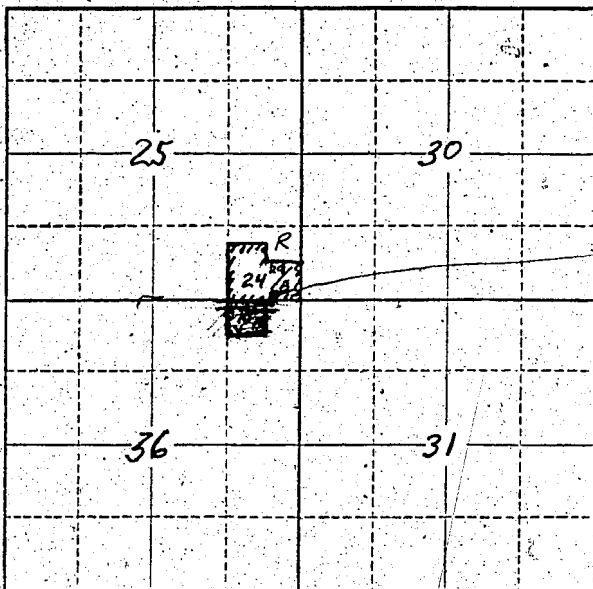
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>6N</i>	<i>35E</i>	<i>25</i>	<i>SE⁴ of SE⁴</i>	<i>24.29</i>	<i>1907</i>
<i>6N</i>	<i>35E</i>	<i>36</i>	<i>NE⁴ of NE⁴</i>	<i>[blacked out]</i>	<i>1906</i> <i>NO</i>
				<i>24.20 Total</i>	<i>1907</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None on 30² Acres - 4⁵ Acres under existing ditch

Township 6 N Range 35 E W.M.
North



Well Location
568 feet West &
9 feet North of
S.E. Corner of Sec
25.

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, John A. Stanley, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John A. Stanley
(Signature of Registrant)

Subscribed and sworn to before me this 20 day of July, 1959

My commission expires 1959
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20 day of July, 1959, at 11:30 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3173

Witness my hand this 20th day of July, 1959

John A. Stanley
(State Engineer)

By John A. Stanley
(Deputy)

GR - 3173

#1500