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Registration No. GR - 3166

Certificate No. GR - 2964

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Orville W. Barris

of Box 484 Milton-Freewater County of Wash. Hills

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles NW Milton-Freewater  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1309 feet East + 650 feet north of W4 corner of Sec 34  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 SW 1/4 - NW 1/4 of Sec. 34, Twp. 6N, Rge. 35E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1912; was completed on 1912  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1912  
(Date)

since which time the water has been used Continuously  
(Continuously or Intermittently)

from 1912 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 40 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 65 feet. Type Dug  
(Dug or drilled)

diameter 84 inches. Elevation of ground at well site 875 feet, mean sea level.  
(As near as known)

Depth to water table 45 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test No Test

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

84 inch diameter Concrete from 0 to 20 feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

from to  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

No Information

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. John Brunner

Rt 2 Milton-Freewater

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: ..... (Length, course, and cross sectional size)  
Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 16 horse plate centrifugal 4 1/2" Capacity 300 g.p.m.  
(b) Motor 5HP Elec

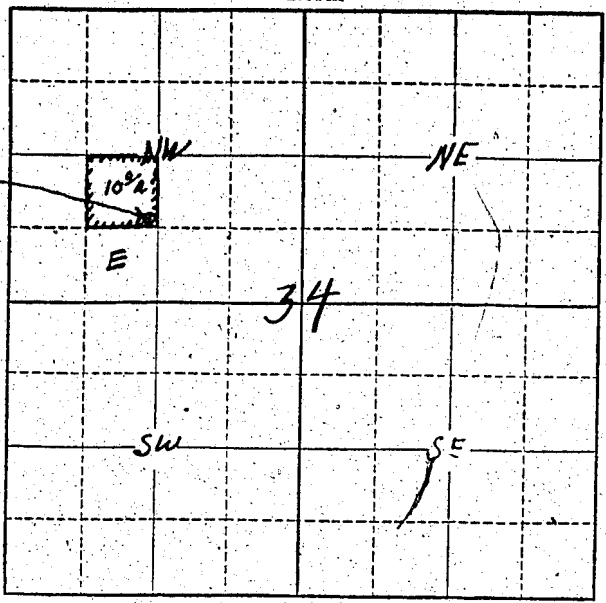
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>6N</u>	<u>3SE</u>	<u>34</u>	<u>SW 4 NW 4</u>	<u>10 1/2 Acres</u>	<u>1912</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Surplus right - Pleasant View Ditch

Township 6N Range 35E, W.M.  
North



Well Location  
650 feet North +  
1303 feet East of the  
NW corner of Sec. 34

Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Charles W. Burris, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Charles W. Burris  
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires aug 5, 1960

R. W. Tomlinson  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 11:30 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-2964

Witness my hand this 2nd day of June, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

#1500