

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Orville W Burris

of Box 484 Milton-Freewater County of Wasco

State of Ore. g. w. do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles NW Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1322 feet South & 1303 feet East of the NW Corner of Sec 34
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 4 - SW 4 - NW 4 of Sec. 34 Twp. 6 N Rge. 25 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1912; was completed on 1912
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1912
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 1912 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 40 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation & Domestic

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 150 feet. Type Dug 75' Drilled 75'
(Dug or drilled)

diameter Dug 14 1/2" Drill 8" inches. Elevation of ground at well site 875 feet, mean sea level.
(As near as known)

Depth to water table 60 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No Test

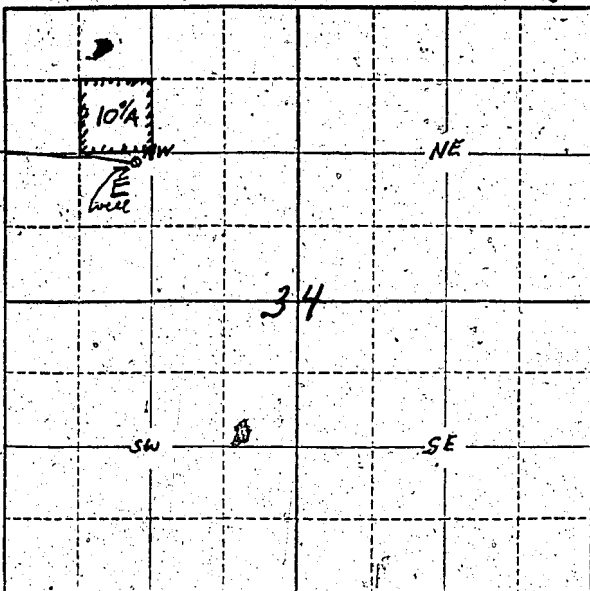
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 6N Range 35E, W.M.

North



Well location
 1332 feet South
 + 1203 feet East of
 the NW corner of
 Sec 34

Locate well and acreage of irrigated land on plat:

Scale: $\frac{2}{4}$ " = 1 Mile

STATE OF OREGON

County of Wasatch } ss.

I, Orville W. Burris, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Orville W. Burris
 (Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires aug 5, 1960 [Signature]
 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
 County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30 day of July, 1958, at 11:30 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR 2965

Witness my hand this 2nd day of June, 1959

Lewis A. Stanley
 (State Engineer)

By _____
 (Deputy)

GR 2965

\$15.00