

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Jeanne Reese
of Milton-Freewater, 12 1/2 Bl 336A County of Wasco
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Flowing well #1
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: Two and one half miles Northwest of Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 410' W 4' S from SE corner of NE 1/4 of NE 1/4 of Section 34
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 NE 1/4 of Sec. 34 Twp. 6 N Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____ Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on 22 Feb 1902; was completed on May 1 - 1902
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on June 1 - 1902
(Date)
since which time the water has been used intermittently
(Continuously or intermittently)

from June 1 - 1902 to Sept 1 - 1951
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 50 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 34' feet. Type Dug
(Dug or drilled)
diameter 10' x 10' inches. Elevation of ground at well site 850 feet, mean sea level.
(As near as known)
Depth to water table 20 feet. May 1st

7. Capacity of Well: 250 g.p.m. with 8 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test NONE

If Flowing Well: Measured discharge _____ g.p.m. on Not Flowing
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 1/2 x 60 inch diameter *CONCRETE CURB* from 0 to 15 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)

from to
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

NOTE

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Top Soil & Gravel</i>	<i>0</i>	<i>3</i>
<i>Cemented Gravel + Cobbles</i>	<i>31</i>	<i>34</i>

If log of well is not available, give name and address of driller: UN KNOWN

11. Infiltration Trench: Covered or open _____
Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
Dimensions: _____
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

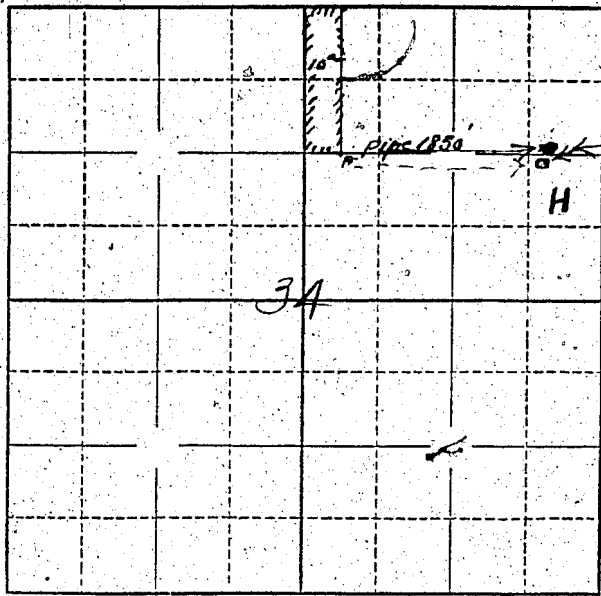
13. Pumping Equipment:
(a) Pump 2 1/2" Centrifugal Capacity 250 g.p.m.
(Make, type and size)
(b) Motor 5 HP Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>6N</u>	<u>35E</u>	<u>34</u>	<u>NW 1/4 NE 1/4</u>	<u>10</u>	<u>Prior to 1910</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.
NONE

Township 6N Range 35E W.M.
North



Well Located
470' W. from a px
4' S. from SE cor of
NE 40' x NE 4 sec 34
Tp. 6 N. R. 35 E. W.M.

Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile
4" = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Jessie Reese, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Jessie Reese
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of July, 1958

My commission expires aug 5, 1960 [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30 day of July, 1958, at 11:30 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR 2970

Witness my hand this 2nd day of June, 1959

Lewis A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)