

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Lewis C. Martin

of 5350 S.W. Rigert Rd. Beaverton County of Washington
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is a pump well.
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile from Beaverton southwest.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1000 feet west & 1740 feet north from SE corner Section 19.

(a) Approximately 150 feet E. of Rigert Rd.
(Give distance and bearing to corner of section or other legal subdivision)

being within S. 3. NE 1/4 SE 1/4 of Sec. 19, Twp. 1 South, Rge. 1 East
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of Lot 10 Aldrich cres.
(Name of plat or addition)

County of Washington

(If within city or town, give name)

3. Construction Work was begun on 7/12/50; was completed on 7/1/50
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 7/1/50
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 7/20/50 to 7/23/53
(Date) (Date)

4. Quantity of water claimed and used is 10 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used exempt
over
irrigation of lawn garden, 1/2 acre in area.
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 33 feet. Type drilled
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 115 feet.

7. Capacity of Well: 10 g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

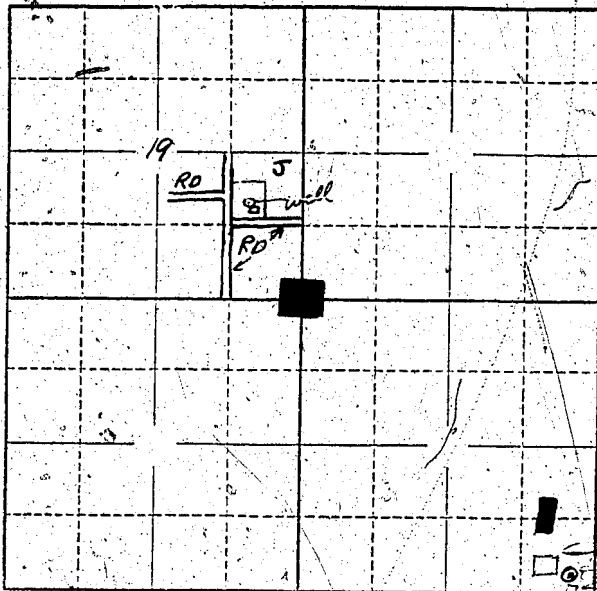
Date of test 6.12.51

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township I S Range I W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Lucas C. Martin
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires _____
NOTARY PUBLIC FOR OREGON
My Commission Expires Oct. 8, 1960
J. B. Johnson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at _____ o'clock _____ M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR4006

Witness my hand this 14th day of July, 1960

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

\$ 15.00