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JUL 30 1958

Registration No. GR - 3211

# Registration Statement

Certificate No. GR - 2988

STATE ENGINEER

SALEM, OREGON OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, R. H. AND GREEN L. MORPHY

of Box 1, Albany (Mailing address), County of Linn

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 MILES W. OF ALBANY, ORE.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 60'S. AND 132' W. OF N.E. CORNER OF S. 3 T. 12 S. R. 3 W.  
(Give distance and bearing to corner of section or other legal subdivision)

being within N.E. 1/4 OF NE 1 (Smallest legal subdivision) of Sec. 3, Twp. 12 S., Rge. 3 W.  
(S. or S.) (S. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn

3. Construction Work was begun on JUNE 1947 (Date); was completed on JUNE 1947 (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 1947 (Date)

since which time the water has been used CONTINUOUSLY (Continuously or intermittently)

from JUNE 1947 (Date) to PRESENT TIME (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 144.75 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 69 feet. Type DRILLED (Dug or drilled)

diameter 10 inches. Elevation of ground at well site 260 feet, mean sea level. (As near as known)

Depth to water table 4 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test NOT TESTED

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_ (Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_ (Date)

Water is controlled by \_\_\_\_\_ (Cap, valve, etc.)



If log of well is not available, give name and address of driller. W.A. SLAPER, INDEPENDENCE,

ORE

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 5" COOK TURBINE Capacity 150 g.p.m.  
(Make, type and size)

(b) Motor 7 1/2 H.P. ELECTRIC  
(Type and horsepower)

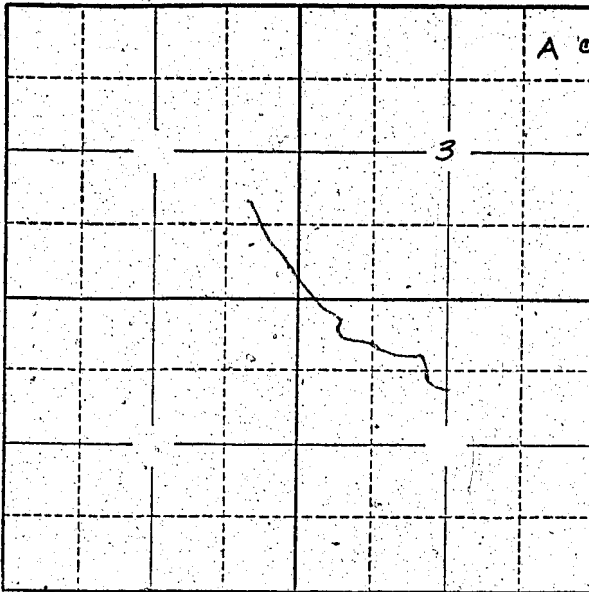
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11S	3W	34	SE 1/4 OF SE 1/4	8.00	JUNE 1947
11S	3W	35	SW 1/4 OF SW 1/4	0.25	" "
12S	3W	3	NE 1/4 OF NE 1/4	16.00	" "
12S	3W	2	NW 1/4 OF NW 1/4	28.00	" "
12S	3W	2	SW 1/4 OF NW 1/4	5.00	" "
12S	3W	2	SE 1/4 OF NW 1/4	2.00	" "
				<u>48.25</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township S. 12 S Range 3 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, ~~R.H. AND BESSIE L. MURPHY~~, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

R.H. Murphy  
(Signature of Registrant)

Subscribed and sworn to before me this 29 day of July, 1958

My commission expires MY COMMISSION EXPIRES MAY 22, 1962

Lillian E. Phillip  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-2988

Witness my hand this 2nd day of June, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 2988

#17.85