

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

Well # 1

TO THE STATE ENGINEER OF OREGON:

I, Mrs. Minnie J. Funke

of Rt. 2 Box 375, Eugene County of Lane

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well (Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile S. of Coburg School House (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 1385' W 1551' from the N. E. corner of Sec. 5 T. 17 S. R. 3 W. (Give distance and bearing to corner of section or other legal subdivision)

being within NE1/4 of Sec. 5 Twp. 17 S Rge. 3 W (Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot Block of (Name of plat or addition)

(If within city or town, give name)

County of

3. Construction Work was begun on 1951; was completed on 1951 (Date)

and the ground water claimed was first used for the purposes set out below on 1951 (Date)

since which time the water has been used Intermittently (Continuously or Intermittently)

from April to October each year (Date) (Date)

4. Quantity of water claimed and used is 360 gallons per minute; 39.75 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type driven (Dug or drilled)

One 3" pipe in center & two 2" pipes couled diameter inches. Elevation of ground at well site 390 feet, mean sea level. (AS near as known)

Depth to water table 10 feet.

7. Capacity of Well: g.p.m. with feet drawdown.

g.p.m. with feet drawdown.

Date of test not tested

If Flowing Well: Measured discharge g.p.m. on (Date)

Shut-in pressure at ground surface lbs. per sq. in. on (Date)

Water is controlled by (Cap. valve, etc.)

If log of well is not available, give name and address of driller.....

11. Infiltration Trench: Covered or open.....

Dimensions: Length..... ft. Minimum depth..... ft. Maximum depth..... ft.

Bottom width..... ft. Discharge..... g.p.m. Date of test.....

12. Tunnel: Type of lining.....

Dimensions:..... (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel.....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Allis Chalmers, centrifugal, 4" X 3.5" Capacity 300 g.p.m.
(Make, type and size)

(b) Motor Electric 15 hp 3 ph
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
17 S 18 S	3 W	5	NE 1/4 NE 1/4	3.5	1950 1951
17 S	3 W	5	NW 1/4 NE 1/4	12.25	1950 1951
				<u>15.75</u>	

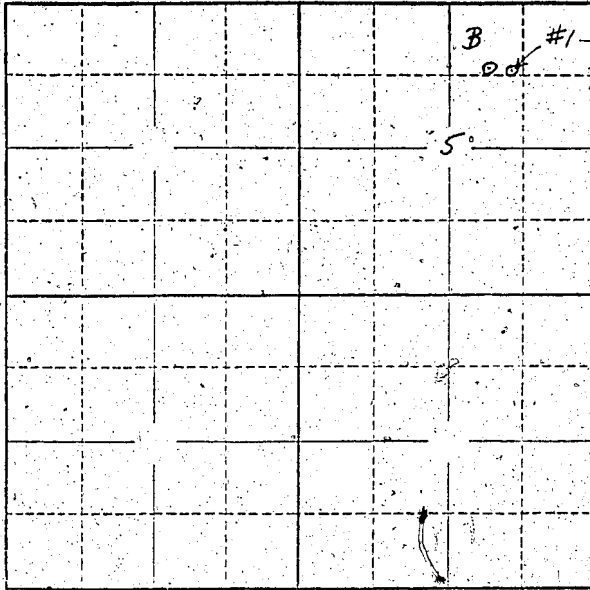
15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Both No. 1 and No. 2 wells are used on the same acres; one supplements the other.

SEE ATTACHED MAP

Township 17S Range 3W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Mrs. Minnie J. Funke, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Mrs. Minnie J. Funke
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of July, 1958

My commission expires March 1960
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 9:00 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-2997

Witness my hand this 2nd day of June, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00

GR-2997