

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

Well # 1

TO THE STATE ENGINEER OF OREGON:

I, LEON H. FUNKE and/or FLOSSIE FUNKE
of ROUTE 2 EUGENE Box 366 County of LANE
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Home Farm Pump Well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 MILE SOUTH OF COBURG SCHOOL HOUSE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1700 ft N & 400 ft W from SW Cor of the SE 1/4 SE 1/4 of Sec 32
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 SE 1/4 of Sec. 32, Twp. 16 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1938; was completed on 1938
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1938
(Date)

since which time the water has been used _____
(Continuously or intermittently)

from APRIL to OCT Each year
(Date) (Date)

4. Quantity of water claimed and used is 260 gallons per minute; 12 ~~10~~ acre feet per year.

5. Purpose or Purposes for which water is used IRRIG.

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 16 feet. Type DROVE
(Dug or drilled)

diameter 3 (2") Coupled inches. Elevation of ground at well site 390 feet, mean sea level.
(As near as known)

Depth to water table 1/2 DRY IN July feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing side.)

3 1/2" inch diameter from *0* to *16* feet

..... inch diameter from to feet

..... inch diameter from to feet

..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

1/4" drilled Holes 6 per ft
~~Blank~~ *Slotted Holes* from *12* to *16*
 (Number per foot/and size of perforations, or describe screen)

..... from to

..... from to

..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>NONE.</i>		

If log of well is not available, give name and address of driller. OWNER

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump FAIRBANKS MORSE Cent. 4x3 1/2" Capacity 260 g.p.m.
(Make, type and size)

(b) Motor 10 HP ELEC 3-PHASE
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

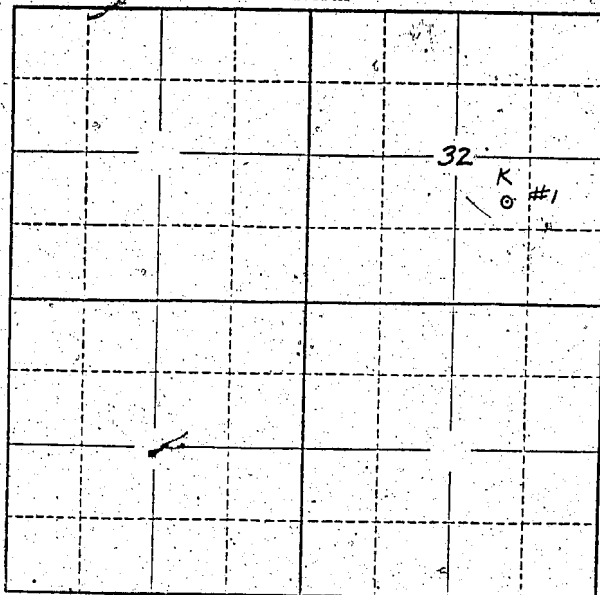
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
165	3W	32	NELH SW 1/4	21.0 ac	
165	3W	32	NW 1/4 SE 1/4	3.2 ac. <u>4⁰</u>	1938
				<u>4⁰ Total</u>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

NO. 1 Well is supplemental to # 2 well.

Township 16S Range 3W W.M.
North

See Map
ENCLOSED



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Leon H. Fanko for Flossie Fanko, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Leon H. Fanko and/or Flossie Fanko
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires May 14, 1961 Jim Elchert
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 9⁰⁰ o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3000

Witness my hand this 2nd day of June, 1959

\$1,500

Luwa A. Stanley
(State Engineer)

By _____
(Deputy)

GR - 3000