

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

Well # 3

TO THE STATE ENGINEER OF OREGON:

I, LEON H. FUNKE AND/OR FLOSSIE FUNKE  
of ROUTE 2 EUGENE Box 366 County of LANE  
(Mailing address)

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Home Farm Pump Well #3  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 MILE SOUTH OF CORBURG SCHOOL HOUSE  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1680 ft. N. & 1400 ft. W. from the SW corner of the SE 1/4 SE 1/4 of Sec 32  
(Give distance and bearing to corner of section or other legal subdivision)  
being within NE 1/4 SW 1/4 of Sec. 32, Twp. 16 S, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of: LANE  
(If within city or town, give name)

3. Construction Work was begun on 1938; was completed on 1938  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1938  
(Date)

since which time the water has been used \_\_\_\_\_  
(Continuously or intermittently)

from APRIL to OCTOBER Each year  
(Date) (Date)

4. Quantity of water claimed and used is 260 gallons per minute; 50 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet, Type PROBE  
(Dug or drilled)

diameter 5 (2") Coupled inches. Elevation of ground at well site 390' feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test No TEST

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_ (Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_ (Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

5(2") inch diameter ..... from 0 to 21 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

.....

.....

9. Perforated Casings or Screens:

HOLES 1/4" 12 per ft. from 17 1/2 to 21  
 (Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
|----------|------------------|------------------------|
| NONE     |                  |                        |
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If log of well is not available, give name and address of driller. OWNER

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)  
Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump FAIRBANKS MORSE CENT 4 x 3 1/2 Capacity 260 g.p.m.  
(Make, type and size)  
(b) Motor 10 HP ELECTRIC 3 PHASE  
(Type and horsepower)

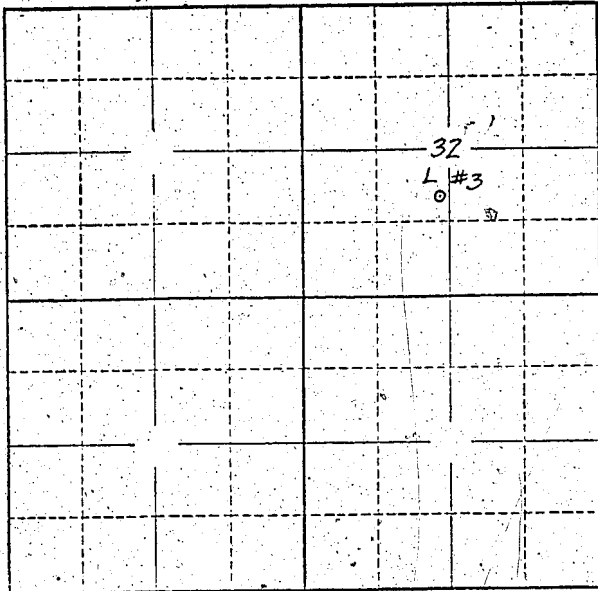
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|------------------|------------------------------|---------------------|
| 16 S                    | 3 W                                   | 32      | NE 1/4 SW 1/4    | <del>12</del> 12             | 1938                |
| 16 S                    | 3 W                                   | 32      | NW 1/4 SE 1/4    | <del>13</del> 13             | 1938                |
|                         |                                       |         |                  | <u>25<sup>c</sup></u>        |                     |
|                         |                                       |         |                  |                              |                     |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

All 4 wells supplement one another -

Township 16S Range 3W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Leon H. Gunkle and Thomas Gunkle, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Leon H. Gunkle and Thomas Gunkle  
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of July, 1958

My commission expires August 1, 1959  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3002

Witness my hand this 2nd day of June, 1959

Levin A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR - 3002

#1500