

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

Well # 1

TO THE STATE ENGINEER OF OREGON:

I, LEON H. FUNKE AND/OR FLOSSIE FUNKE
of ROUTE 2 County of LANE
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL WELL NO. 1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: ABOUT 1 MILE S.W. OF COBURG SCHOOL HOUSE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 250' E 600' OF N.W. CORNER OF SEC. 32 T. 16 S. R. 3 W.
(Give distance and bearing to corner of section or other legal subdivision)
being within N.W. 1/4 OF N.W. 1/4 of Sec. 32, Twp. 16 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)
County of LANE
(If within city or town, give name)

3. Construction Work was begun on 1950; was completed on 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1950
(Date)

since which time the water has been used (Continuously or intermittently)

from APRIL to OCTOBER
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 75 acre feet per year.

5. Purpose or Purposes for which water is used IRRIG

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type DRIVE
(Dug or drilled)
diameter 2 (3 1/4) inches. Elevation of ground at well site 390 feet, mean sea level.
(As near as known)

Depth to water table 7 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test NO TEST

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump FAIRBANKS MORSE CENT. 4" X 3 1/2" Capacity 400 g.p.m.
(Make, type and size)

(b) Motor 15 HP ELECTRIC 3 PHASE
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16 S	3 W	32	NW 1/4 SW 1/4	5.5	1950
"	"	"	SW 1/4 NW 1/4	24.5	1950

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

SEE ATTACHED MAP

Township 16 S Range 3 W, W.M.
North

			E #1 O		
				32	

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Leon H. Funke and/or Elvise Funke being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Leon H. Funke and/or Elvise Funke
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires May 14, 1961 Gene Stetson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 9:00 o'clock A M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR 3007

Witness my hand this 2nd day of June, 1959

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

GR - 3007

#1500