

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Wallace J. Doerfler
 of 218 N. Lancaster Dr. County of Marion
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is _____
 (Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Approx. 2
 (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 973' N. & 433' E. from N.E. Cor. Webley Hauxhurst D.L.C.
 (Give distance and bearing to corner of section or other legal subdivision)
 being within NE 1/4 SW 1/4 of Sec. 30, Twp. 7S, Rge. 2W
 (Smallest legal subdivision) (N. or S.) (E. or W.)
 or (b) within limits of recorded platted property, town or city: Salem (4 Corners)
 in Lot 7, Block 1 of Elma Childs Sub Div
 (Name of plat or addition)
 County of Marion
 (If within city or town, give name)

3. Construction Work was begun on 1944, was completed on 1944
 (Date) (Date)
 and the ground water claimed was first used for the purposes set out below on 1944
 (Date)

since which time the water has been used Continuously
 (Continuously or intermittently)
 from 1944 to July 1958
 (Date) (Date)

4. Quantity of water claimed and used is Unknown 50 gallons per minute; _____ acre
 feet per year.

5. Purpose or Purposes for which water is used Domestic, irrigation, municipal, manufacturing, industrial, etc.
 (Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 84' feet. Type Drilled
 (Dug or drilled)
 diameter 6" inches. Elevation of ground at well site Approx. 72 feet, mean sea level.
 (As near as known)
 Depth to water table about 30 feet.

7. Capacity of Well: Unknown g.p.m. with _____ feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
 (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
 (Date)

Water is controlled by _____
 (Cap, valve, etc.)

3

Approx. C to 84

Unknown

from _____

from

None

None

from _____ to _____

from to

tion of

Unknown

Unknown

11. Infiltration Trench: Covered or open :

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

- ### 13. Pumping Equipment:

(a) Pump Cook turbett Capacity ~~75~~ g.p.m.
(Make, type and size)

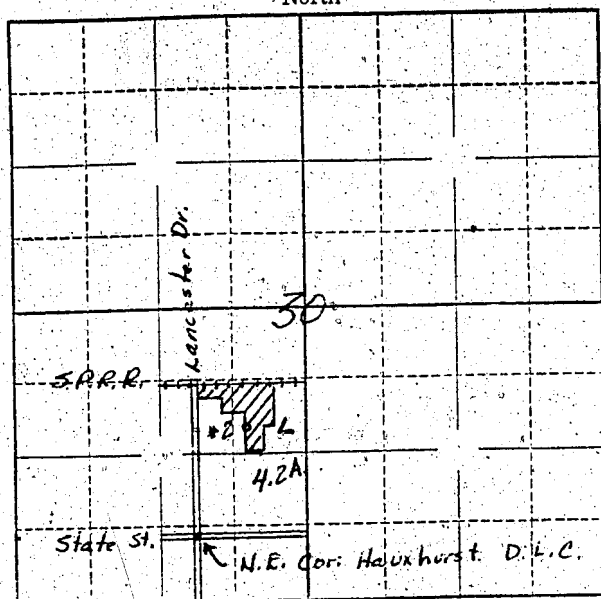
(b) Motor GE 3Hp. 3455 R.P.M. 3 Ph
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 7S Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{3}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, Wallace J. Doerfler, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Wallace J. Doerfler
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958

My commission expires Sept. 8, 1960

Philip T. Wheeler
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 1:30 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR 3011

Witness my hand this 2nd day of June, 1959

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR - 3011