

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

### TO THE STATE ENGINEER OF OREGON:

I, Nicholas and/or Olga B. VandenBos  
of Rt. 2, Box 252 C, Lebanon County of Linn  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 miles SE of Albany, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3168' n. and 462' E. of SW corner S. 30, T. 11 S., R. 2 W  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NW 1/4 of Sec. 30, Twp. 11 S., Rge. 2 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn  
(If within city or town, give name)

3. Construction Work was begun on 1946; was completed on 1946  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1946  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from 1946 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 190 gallons per minute; 75.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 68 feet. Type Dug  
(Dug or drilled)

diameter 4' X 4' inches. Elevation of ground at well site 270 feet, mean sea level.  
(As near as known)

Depth to water table unknown feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4' X 4' 1/2 inch diameter wooden curbing ..... from 0 to 28 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

wooden curbing ..... from ..... to .....  
 (Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not available		

If log of well is not available, give name and address of driller. unknown

11. Infiltration Trench: Covered or open

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbank Morse Centrifugal 3"-4" Capacity unknown g.p.m.  
(Make, type and size)

(b) Motor 10 H. P. electric  
(Type and horsepower)

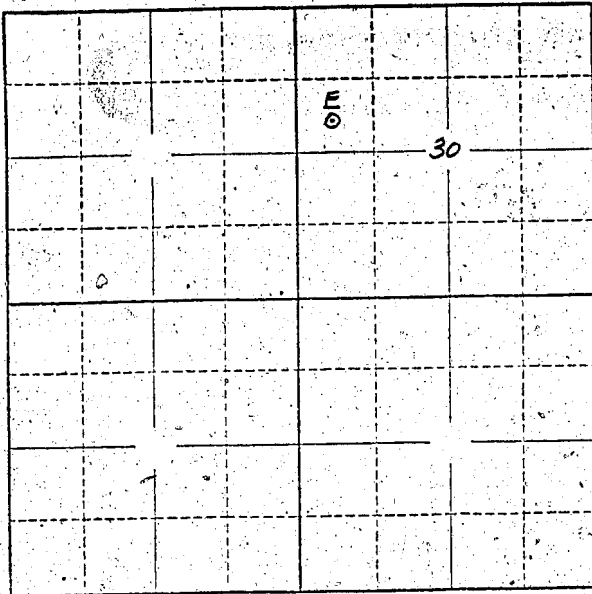
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	3 W	25	NE $\frac{1}{4}$ of NE $\frac{1}{4}$	3.0	1946
11 S	3 W	25	SE $\frac{1}{4}$ of NE $\frac{1}{4}$	2.5	"
11 S	2 W	30	NW $\frac{1}{4}$ of NW $\frac{1}{4}$	7.0	"
11 S	2 W	30	SW $\frac{1}{4}$ of NW $\frac{1}{4}$	12.5	"
				25.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S Range 2 & 3 W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of LINN

ss.

I, Nicholas and/or Olga B. Vandenberg, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Nicholas Vandenberg*  
*Olga B. Vandenberg*  
(Signature of Registrant)

Subscribed and sworn to before me this 29<sup>th</sup> day of July, 1953

My commission expires My Commission Expires Mar 18, 1964 *James H. Peterson*  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30<sup>th</sup> day of July, 1953, at 3 o'clock P.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR 3017

Witness my hand this 8<sup>th</sup> day of June, 1959

*Lewis A. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00

GR 3017