

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, A. R. & D. W. Shaffner aka Shaffner Brothers  
of 211 River Avenue Eugene, Oregon County of Lane  
(Mailing address)  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pumpwell  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 3-1/2 mi. North of Eugene, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S36° E 1610' of NW Corner of Section 13  
(Give distance and bearing to corner of section or other legal subdivision)  
being within NW of NW of Sec. 13, Twp: 17S, Rge. 4W  
(Smallest legal subdivision) (N. or S.) (E. or W.)  
or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on February 1935; was completed on February 1935  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on February 1935  
(Date)  
since which time the water has been used Intermittently  
(Continuously or intermittently)  
from March to August  
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 1/2 feet. Type Driven  
(Dug or drilled)  
diameter 2-2" Manifolds Elevation of ground at well site 390 feet, mean sea level.  
(As near as known)  
Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: 150 g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test February 1935

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. Shaffner Brothers

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining ..... none .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump ..... Berkley Electric ..... Capacity 150 g.p.m.  
(Make, type and size)

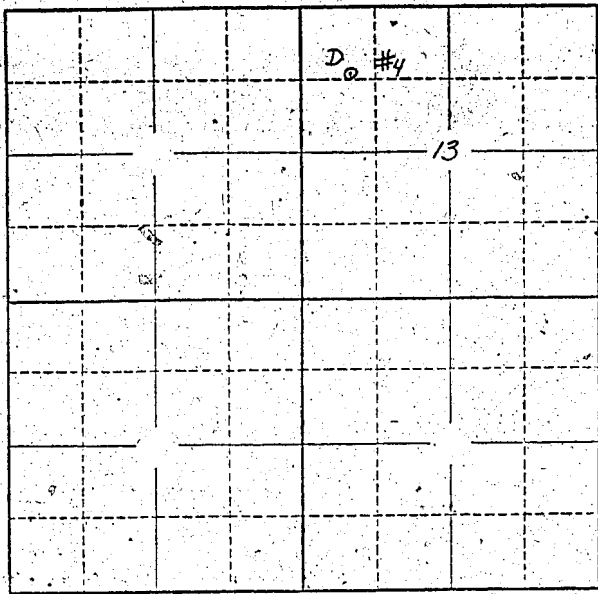
(b) Motor ..... 5 Horsepower .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E or W of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T17S	4W	13	SW of NW	3.19	Feb/1935
T17S	4W	13	NW of NW	1.70	Feb/1935
				4.89 Ac	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 175 Range 4W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Lane } ss.

I, Donald W. Shaffner, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 19 58

My commission expires 3-3-61

Maria J. Steatt  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 19 58, at 1:00 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3022

Witness my hand this 8th day of June, 19 59

Walter A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

\$15.00

GR - 3022