

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Arthur McPherson  
of Box 391, Eugene County of Lane  
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 mi. S.W. of Eugene  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: (N<sup>W</sup> corner)

(a) 625' S.E. of <sup>45°</sup> Corner of North line of Sec. 31, T.16-R.3  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> of Sec. 31, Twp. 16S, Rge. 3W  
(Smallest legal subdivision) (or S.) (or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on June 2, 1947; was completed on \_\_\_\_\_  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on \_\_\_\_\_  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)

from 6-1-47 to 2-1-59  
(Date) (Date)

4. Quantity of water claimed and used is \_\_\_\_\_ gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used \_\_\_\_\_  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth \_\_\_\_\_ feet. Type Drilled  
(Dug or drilled)

diameter \_\_\_\_\_ inches. Elevation of ground at well site 4135 feet, mean sea level.  
(As near as known)

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by Valve  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter *unk* ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

.....

.....

9. Perforated Casings or Screens:

..... *unk* ..... from ..... to .....  
 (Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

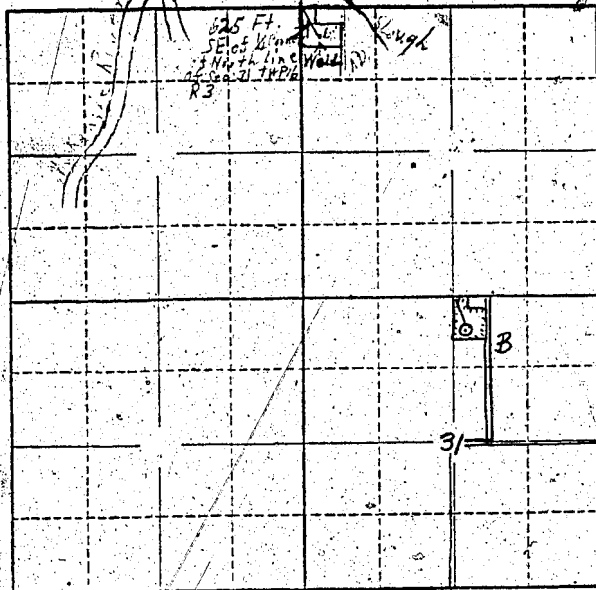
10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL   | Thickness (Feet) | Depth to Bottom (Feet) |
|------------|------------------|------------------------|
| <i>unk</i> |                  |                        |
|            |                  |                        |
|            |                  |                        |
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|            |                  |                        |
|            |                  |                        |



Township 16 S Range 3 W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{2}$ " = 1 Mile

$\frac{1}{4}$ " = 2"

STATE OF OREGON

County of Clatsop } ss.

I, Arthur M. Phelan, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arthur M. Phelan  
(Signature of Registrant)

Subscribed and sworn to before me this 20 day of July, 1959.

My commission expires \_\_\_\_\_

(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1959, at 2:00 o'clock P.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR 3243

Witness my hand this 20th day of July, 1959.

Flora R. Atterbury  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 3243

\$ 15.00