

Registration Statement

REGISTRATION NO. GR-325
CERTIFICATE NO. GR-307

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws-1955.)

TO THE STATE ENGINEER OF OREGON:

I, Charles and Doris Grizzel
of Rt. 2, Box 383, Albany County of Linn
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well No. 1
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 8 miles north of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 84° W. 19.50 chains from the SE corner of S. 4, T. 10 S., R. 3 W.W.M.
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 of SE 1/4 of Sec. 4, Twp. 10 S., Rge. 3 W. *See MAP.*
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on April 10, 1945; was completed on April 14, 1945
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 5, 1945
(Date)
since which time the water has been used continuously
(Continuously or intermittently)
from June 5, 1945 to present time
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 43.75 acre
feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 27 feet. Type drilled
(Dug or drilled)
diameter 8 inches. Elevation of ground at well site 200 feet, mean sea level.
(As near as known)
Depth to water table unk. feet.

7. Capacity of Well: 200 g.p.m. with 2 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter steel casing from 0 to 27 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

slit perforations from 15 to 27
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not available		

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beginning at a point on the south line of Section 4 in T. 10 S., R. 3 E. of the Will. Mer. in Linn County, Oregon; said point being N. 89° 26' W. 12.975 chains distant from the southeast corner of said section 4, running thence N. 34° E. parallel with the East line of said Section 40.40 chains to the North line of the South half of said section, thence N. 89° 26' W. along the North line of the South half of said section 2.663 chains, thence S. 34° W. parallel with the East line of said section 40.40 chains to the South line of said section thence S. 39° 26' E. 2.885 chains to the place of beginning, containing 1.59 acres, more or less, ALSO: Beginning on the South line of Section 4 in T. 10 S., R. 3 E. of the Will. Mer. in Linn County, Oregon, said point being N. 89° 26' W. 15.885 chains distant from the Southeast corner of said section, thence N. 34° E. parallel with the East line of said section 40.40 chains to the North line of the South half of said section, thence N. 89° 26' W. 4.28 chains to the Northwest corner of the East half of the Southeast quarter of said section, thence S. 43° W. 4.440 chains to the Southwest corner of the East half of the Southeast quarter of said section, thence S. 39° 26' E. 4.375 chains to the place of beginning, containing 17.475 acres, more or less, ALSO: Beginning at the Northeast corner of the West half of the Southeast quarter of said section 4 in T. 10 S., R. 3 E. of the Will. Mer. in Linn County, Oregon; running thence South along the East line of the West half of the Southeast quarter of said section 40 chains to the center of the county road, thence westerly along the center of said county road 0.75 chains, thence North parallel with the East line of the West half of the Southeast quarter of said section 40 chains to the North line of the Southeast quarter of said section, thence Easterly along the North line of the Southeast quarter of said section 0.75 chains to the place of beginning, containing in all 64.125 acres.

If log of well is not available, give name and address of driller.

11. **Infiltration Trench:** Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. **Tunnel:** Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump Allis Chalmers 2" centrifugal Capacity 200 g.p.m.
(Make, type and size)

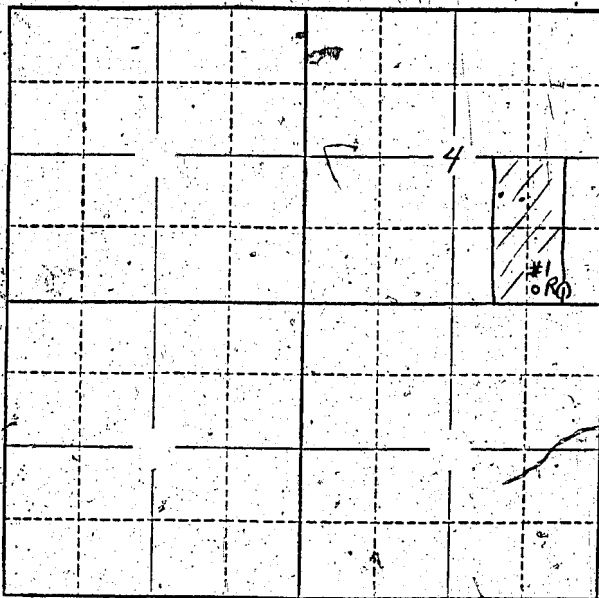
(b) Motor 10 H. P. electric
(Type and horsepower)

14. **Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.**

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	4 3W	4	SW 1/4 of SE 1/4	8.7	June 5, 1915
10 S	4 3W	4	SE 1/4 of SE 1/4	8.8	June 5, 1915
				17.5	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3W 4 W. W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Charles and Doris Grizzel, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Charles Grizzel
Doris Grizzel
(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____.

My commission expires _____
(Notary Public)

(SEAL)

SEE PAGE GR-307 G FOR
CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the _____ day of _____, 19____, at _____ o'clock _____ M. and has been duly recorded in said office in Book No. _____ of Registration Statements on page _____.

Construction shall be completed by _____, 19____, and the water completely applied to beneficial use by _____, 19____.

Witness my hand this _____ day of _____, 19____.

(State Engineer)

By _____
(Deputy)

STATE ENGINEER
SALES OREGON

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Charles and Doris Grizzel

of Rt. 2, Box 383, Albany County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump wells No. 2 and No. 3 (connected)
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 8 miles north of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

No. 2 S 58° W. 24.5 chains from the NE corner of SE¹₄, S. 4, T. 10 S, R. ~~4~~ W.W.M.

No. 3 (a) S 64° W. 28.8 chains from the NE corner of SE¹₄, S. 4, T. 10 S, R. ~~4~~ W.W.M.

(Give distance and bearing to corner of section or other legal subdivision)

being within NW¹₄ of SE¹₄ of Sec. 4, Twp. 10 S, Rge. 3 W. (Smallest legal subdivision) (N. or S.) (E. or W.) *See MAP*

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name)

County of Linn

3. Construction Work was begun on No. 2 - June 5, 1948 and completed on No. 2 - June 8, 1948
(Date) (Date)

No. 3 - June 10, 1945 was completed on No. 3 - June 11, 1945
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on No. 2 - June 12, 1948
No. 3 - June 16, 1945

since which time the water has been used continuously
(Continuously or intermittently)

from No. 2 - June 12, 1948
(Date) present time
(Date)

4. Quantity of water claimed and used is No. 2 - 420 gallons per minute; 113.75 acre feet per year.
No. 3 - 160

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth No. 2 - 24 feet. Type No. 2 drilled No. 3 driven
(Dug or drilled)

diameter No. 2 - 8 inches. Elevation of ground at well site 200 feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: No. 2 - 420 g.p.m. with 1 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

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8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

No. 2 - 8 inch diameter steel casing from 0 to 24 feet
No. 3 - 8 inch diameter steel casing from 0 to 24 feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

No. 2 - slit perforations from 12 to 24
(Number per foot and size of perforations, or describe screen)
No. 3 - slit perforations from 14 to 24
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
not available		

If log of well is not available, give name and address of driller. No. 2 - Bill Hamilton Well Drilling Co.,

838 E. 3rd, Albany, Oregon; No. 3 - driven

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal tunnel

Log of tunnel; (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment

(a) Pump No. 2 - Allis Chalmers 3" Centrifugal No. 2 - h20
 No. 3 - Allis Chalmers 2" centrifugal Capacity No. 3 - 160 g.p.m.
 (Make, type and size)

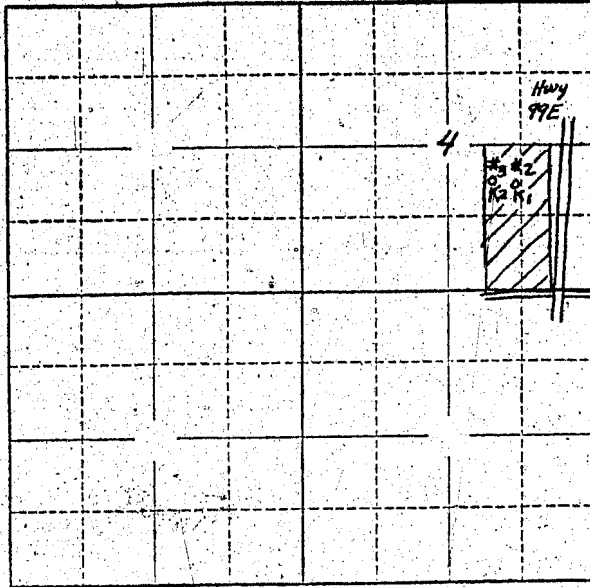
(b) Motor No. 2 - 15 H.P. electric No. 3 - 10 H. P. electric
 (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	B W.	4	SW $\frac{1}{4}$ of SE $\frac{1}{4}$	8.6	June 16, 1945
10 S	B W.	4	SE $\frac{1}{4}$ of SE $\frac{1}{4}$	5.4	June 12, 1948
10 S	B W.	4	NE $\frac{1}{4}$ of SE $\frac{1}{4}$	14.2	June 12, 1948
10 S	B W	4	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	17.3	June 16, 1945
				45.5	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3W 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Charles and Doris Grizzel, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Charles Grizzel
Doris Grizzel
(Signature of Registrant)

Subscribed and sworn to before me this 28th day of December, 19 56.

My commission expires _____

(SEAL)

Marion A. Hutchings
Justice of the Peace
Jefferson District
County of Marion
State of Oregon

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of January, 1957, at 9 o'clock A. M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR-307-G.

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x~~

Witness my hand this 11th day of March, 19 57

\$19.95

Lawrence A. Stanley
(State Engineer)

By _____ (Deputy)

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