

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, HARRY SIMMONS
of Rt 2 Bx 195 Creswell County of LANE
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Dug Lake Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Dug Lake
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 150' S & 100' W of N 1/4 COR SEC 13 T 19 S R 3 W
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NW 1/4 of Sec. 13 Twp. 19S Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of LANE
(If within city or town, give name)

3. Construction Work was begun on JULY 1952; was completed on JULY 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JULY 1952
(Date)

since which time the water has been used _____
(Continuously or intermittently)

from APRIL to 6-6
(Date) (Date)

4. Quantity of water claimed and used is 490 gallons per minute; 181 1/2 acre feet per year.

5. Purpose or Purposes for which water is used _____
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth Summer feet. Type IRRI
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 5 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length 125 ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width 55 ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump PACIFIC CENT 3 x 4 Capacity 490 g.p.m.
(Make, type and size)

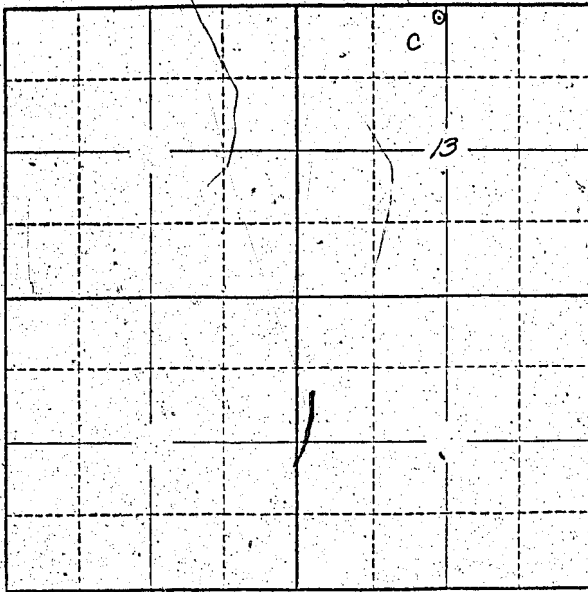
(b) Motor 20 HP ELEC 3 phase
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
19S	3W	12	SE $\frac{1}{4}$, SW $\frac{1}{4}$	18.	1952
19S	3W	12	SW $\frac{1}{4}$, SE $\frac{1}{4}$	11.	"
19S	3W	13	NE $\frac{1}{4}$, NW $\frac{1}{4}$	28.	"
19S	3W	13	SE $\frac{1}{4}$, NW $\frac{1}{4}$	9.2	"
19S	3W	13	NW $\frac{1}{4}$, NE $\frac{1}{4}$	39.	"
19S	3W	13	SW $\frac{1}{4}$, NE $\frac{1}{4}$	13.	"
19S	3W	13	SE $\frac{1}{4}$, NE $\frac{1}{4}$	2	"
19S	3W	13	NE $\frac{1}{4}$, NE $\frac{1}{4}$	5.	"
				115.2	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 19S Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Harry S. Dimmons, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harry S. Dimmons
(Signature of Registrant)

Subscribed and sworn to before me this 29 day of July, 1958

My commission expires May 14, 1959
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 3:00 o'clock P.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3111

Witness my hand this 16th day of June, 1959

#26.30

Arthur H. Stanley
(State Engineer)

By _____
(Deputy)