

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Flage Gribskov  
of Junction City, Oreg. County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Dump Well #2  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile <sup>with</sup> east Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 37 <sup>with</sup> 43.40' N. 29.30' E from S.W. Cor. Sec. 33  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of NW 1/4 of Sec. 33, Twp. 15-S, Rge. 4-W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Lane  
(If within city or town, give name)

3. Construction Work was begun on 1945; was completed on 1945  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1945  
(Date)

since which time the water has been used Intermittently  
(Continuously or Intermittently)

from May to Sept  
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 50 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type Driven  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 317 feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 350 g.p.m. with 3 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter ..... from 0 to 22 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....  
 .....

9. Perforated Casings or Screens:

standard perforations ..... from 18 to 22  
(Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
TOP SOIL (Loam)	6	16
Sand & gravel	18	0

If log of well is not available, give name and address of driller

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Fairbanks Morse Centrif-2"* Capacity *500* g.p.m.  
(Make, type and size)

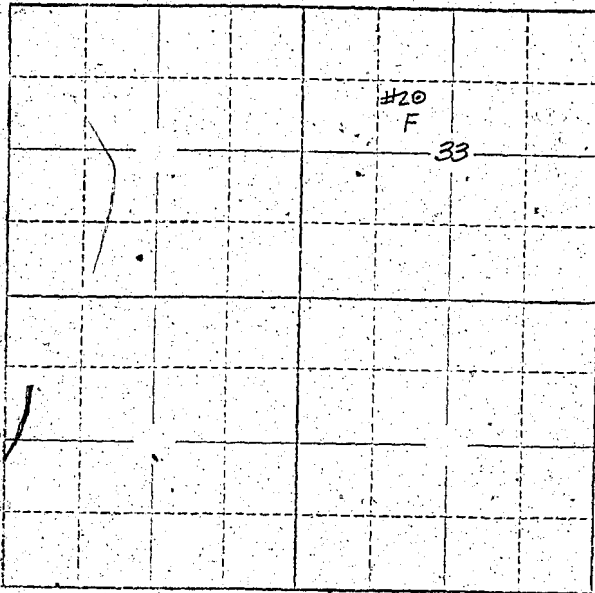
(b) Motor *3-ph. Elec. 10 HP*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>15-S</i>	<i>4-W</i>	<i>33</i>	<i>SW 1/4 of NW 1/4</i>	<i>1.88</i>	<i>1945</i>
<i>15-S</i>	<i>4-W</i>	<i>33</i>	<i>SE 1/4 of NW 1/4</i>	<i>19.88</i>	<i>"</i>
				<i>21.76</i>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 155 Range 4W W.M. North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Arge Gilbertson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arge Gilbertson  
(Signature of Registrant)

Subscribed and sworn to before me this 29<sup>th</sup> day of July, 1958.

My commission expires April 11, 1960

William H. Stuckert  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30<sup>th</sup> day of July, 1958, at 2:45 o'clock P. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3039

~~xy Construction shall be completed by \_\_\_\_\_ 19\_\_\_\_ and the water completed by \_\_\_\_\_ 19\_\_\_\_~~  
~~consist of \_\_\_\_\_~~

Witness my hand this 8<sup>th</sup> day of June, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR-3039

#15.00